



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**FILED**

Annual Report for the year: **2019**  
 Non-Profit Corporation

**JUN 17 2019**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

BY 3 DS

1. Entity ID Number <b>001692830</b>		2. Exact name of the Corporation <b>Portsmouth Track Club</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>The funds raised by the PTC will be used to finance registration fees for competitions, travel expenses to competitions, club apparel, end of season awards, and equipment related to training and competing.</b>			
4. NAICS Code <b>241110</b>					
6. Principal Office Address <b>324 Forest Ave</b>			City <b>Middletown</b>	State <b>RI</b>	Zip <b>02842</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Shaun Horgan</b>			Vice-President Name		
Street Address <b>324 Forest Ave</b>			Street Address		
City <b>Middletown</b>	State <b>RI</b>	Zip <b>02842</b>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Jeff Rose</b>			Director Name <b>Evan Denard</b>		
Street Address <b>121 WHIPPLE AVE</b>			Street Address <b>315 Broadway Apt 2</b>		
City <b>BARRINGTON</b>	State <b>RI</b>	Zip <b>02806</b>	City <b>Newport</b>	State <b>RI</b>	Zip <b>02806</b>
Director Name <b>Kelsi Chappell</b>			Director Name		
Street Address <b>80 Evans Way</b>			Street Address		
City <b>Portsmouth</b>	State <b>RI</b>	Zip <b>02871</b>	City	State	Zip
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>Shaun Horgan</b>					Date <b>June 1, 2019</b>
Signature of Officer/Authorized Representative 					SIGN DOCUMENT HERE

MAIL TO:  
 Division of Business Services  
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 Website: www.sos.ri.gov