

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

2019 JUN 17 PM 2: 24

Annual Report for the year: 2018 Corporation

- → Filing period: January 1 March 1
- → Filing Fee: \$50.00

Penalty: Additional \$25.00 fee if form is not filed by April 1.							
Entity ID Number		2. Exact name of the Corporation					
129 805	Preci:	Precision Well a Pump Systems IN.					
3. Principal Office Address		•			State	Zip	
178 010 Mt			Rich		RI	02898	
6. Brief description of the character of business conducted in Rhode Island 5. State of Incorporation RT 6. Brief description of the character of business conducted in Rhode Island Install wells, water pumps, water Treatment, Trenching							
7. List ALL officers (names and addresses)				Check the box to indicate an attachment 🔲			
President Name				Vice-President Name			
Dawn Miller Street Address	Address			DARIU MIVIER Street Address			
17, OID WHN	17/010 mtu tr						
City Richmons	State	2ip 02898	City		State	Zip_ a a b	
Secretary Name	100	02878		Cust	RI	82850	
Same as Aboup							
Street Address			Street Address				
City	State	Zıp	City		State	Zip	
8. List ALL directors (names and addresses) Check the box to indicate an attachment							
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	· · · · · · · · · · · · · · · · · · ·	State	Zip	
Director Name	Director Name						
Street Address	Street Address						
City	State	Zip	City		State	Zip	
9. Shares Authorized		10 Chara (==	and .	0.			
5. Shares Authorized This information is currently of record in the		10. Shares Issu NUMBER OF	SMARES		Check the box to indicate an attachment CLASS/SERIES PAR VALUE		
Department of State. Changes require an additional filing.		2000		stk .01		- \	
		7 7 7 7 7		37.10	3.1.0		
11. This report must be executed	on behalf of th	e compration by an a	uthorized repre	sentative. If the core	oration is in the	hands of a receiver or	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
Statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date							
DATIN Miller						6-17-19	
Signature of Authorized Representative							
FILED							
MAIL TO:							

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov JUN 17 2019 21 25

FORM \$30 - Revised: 10/2017