



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000093190

**2. Name of Corporation** The Collis Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

**4. Corporate Address in Rhode Island**

No. and Street: 321 SOUTH MAIN STREET  
SUITE 550

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EXCLUSIVELY FOR CHARITABLE, RELIGIOUS SCIENTIFIC PURPOSES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | ASTRID C WOMBLE                                       | 515 N FLAGLER DRIVE, SUITE P300<br>WEST PALM BEACH, FL 33401 USA  |
| SECRETARY      | FROHMAN ANDERSON                                      | 170 ADAMS POINT ROAD<br>BARRINGTON, RI 02806 USA                  |
| VICE PRESIDENT | ELFRIEDE A COLLIS                                     | 360 COCOANUT ROW<br>PALM BEACH, FL 33480 USA                      |
| DIRECTOR       | FROHMAN ANDERSON                                      | 170 ADAMS POINT ROAD<br>BARRINGTON, RI 02806 USA                  |
| DIRECTOR       | ASTRID C WOMBLE                                       | 515 N. FLAGLER DRIVE, SUITE P300<br>WEST PALM BEACH, FL 33401 USA |
| DIRECTOR       | ELFRIEDE A COLLIS                                     | 360 COCOANUT ROW<br>PALM BEACH, FL 33480 USA                      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ASTRID C. WOMBLE C/O EVERWATCH 321 SOUTH MAIN STREET, SUITE 550 PROVIDENCE , RI  
02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of June, 2019 at 11:14:56 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By ASTRID C WOMBLE  
Signature of Authorized Person

Form No. 631  
Revised 09/07