



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000007631

**2. Name of Corporation** Sakonnet Golf Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 79 SAKONNET POINT ROAD

City or Town: LITTLE COMPTON

State: RI Zip: 02837 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

GOLF CLUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | J. STUART MACKINTOSH                                  | 69 PARK AVE<br>BRONXVILLE, NY 10708 USA                           |
| TREASURER    | DONALD B MCNAUGHTON                                   | 551 WEST MAIN ROAD<br>LITTLE COMPTON, RI 02837 USA                |
| SECRETARY    | JOHN MONTGOMERY                                       | 92 ROGERS LANE<br>LITTLE COMPTON, RI 02837 USA                    |
| DIRECTOR     | MATTHEW P HAVENS                                      | 37 F TAYLORS LANE<br>LITTLE COMPTON, RI 02837 USA                 |
| DIRECTOR     | CHRIS LYNCH   | 46 WEDGEWOOD RD<br>WEST NEWTON, MA 02465 USA                      |
| DIRECTOR     | MCLANE COVER  | 23 GRINNEL ROAD<br>LITTLE COMPTON, RI 02837 USA                   |
| DIRECTOR     | KATHLEEN A CHARTNER                                   | 701 WEST MAIN RD<br>LITTLE COMPTON, RI 02837 USA                  |
| DIRECTOR     | GRANVILLE D GOODWIN                                   | 63 PECKHAM ROAD<br>LITTLE COMPTON, RI 02837 USA                   |
| DIRECTOR     | LARYN GARDEN  | 220 RIDGEWAY ROAD<br>WESTON, MA 02493 USA                         |
| DIRECTOR     | MARK H CHAFEE   | 99 C SAKONNET POINT ROAD<br>LITTLE COMPTON, RI 02837 USA          |
| DIRECTOR     | CHRIS HARRIS  | 59 BAILEY'LEDGE ROAD<br>LITTLE COMPTON, RI 02837 USA              |
| DIRECTOR     | KATHARINE K MERRIMAN                                  | 42 BAILEY'LEDGE ROAD<br>LITTLE COMPTON, RI 02837 USA              |
| DIRECTOR     | KEN P RUBIN   | 4 TALBOT DRIVE<br>REHOBOTH, MA 02769 USA                          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD G. SMALL, ESQ. EDWARDS WILDMAN PALMER LLP 2800 FINANCIAL PLAZA  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of June, 2019 at 2:11:58 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOHN MONTGOMERY  
Signature of Authorized Person

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