



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000632408

2. Name of Corporation KENNETH I. HANSON EDUCATIONAL GRANT FUND, INC

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813211

4. Corporate Address in Rhode Island

No. and Street: PO BOX 195

30 ROBERTS AVENUE

City or Town: FISKEVILLE

State: RI

Zip: 02823

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE EDUCATIONAL GRANTS TO BOY SCOUT OF AMERICA-RHODE ISLAND TROOPS AND SENIORS REGARDLESS OF RANK WHO ARE ADMITTED TO CERTIFIED HIGHER EDUCATIONAL INSTITUTIONS BUT INCLUDING VOCATIONAL AND MILITARY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SONYA HANSON MEYSEMBOURG	PO BOX 195 FISKEVILLE, RI 02823 USA
TREASURER	EDWARD S. NOWAK, JR MR	17 BUXTON DRIVE CRANSTON, RI 02921 USA
SECRETARY	JON GIAMPIETRO	875 SEVEN MILE RD HOPE , RI 02831 USA
EXECUTIVE DIRECTOR	MICHAEL DELUCA MR	125 PLEASANT VIEW AVE. #52 SMITHFIELD, RI 02917 USA
VICE PRESIDENT	ERIC HANSON MR	PO BOX 195 FISKEVILLE, RI 02823 USA
DIRECTOR	ERIC HANSON MR	PO BOX 195 FOSKEVILLE, RI 02823 USA
DIRECTOR	MICHAEL MCCANN MR	80 TOMAHAWK TRAIL CRANSTON, RI 02921 USA
DIRECTOR	FRANK IALONGO	431 WILBUR AVE CRANSTON, RI 02823 USA
DIRECTOR	EDWARD S NOWAK, JR MR	17 BUXTON DRIVE CRANSTON, RI 02921 USA
DIRECTOR	MICHAEL DELUCA MR	125 PLEASANT VIEW AVE #52 SMITHFIELD, RI 02917 USA
DIRECTOR	MICHAEL KLITZNER	HOPE RD HOPE, RI 02831 USA
DIRECTOR	SONYA HANSON MEYSEMBOURG	PO BOX 195 FISKEVILLE, RI 02823 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SONYA J. HANSON 30 ROBERTS AVENUE FISKEVILLE , RI 02823

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of June, 2019 at 3:34:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SONYA HANSON MEYSEMBOURG
Signature of Authorized Person

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