



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000126173

2. Name of Corporation Mastokids, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813212

4. Corporate Address in Rhode Island

No. and Street: ONE CITIZENS PLAZA, 8TH FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RAISE AWARENESS, PROVIDE EDUCATIONAL MATERIALS AND PARTAKE IN
VARIOUS FUND RAISING ACTIVITIES TO SUPPORT FURTHER RESEARCH ON
PEDIATRIC MASTOCYTOSIS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RACHEL PALACIO	3500 CASHILL BLVD RENO, NV 89509 USA
SECRETARY	NICHOLE TUCKER	26465 THREE NOTCH RD MECHANICSVILLE, MD 20659 USA
VP OF RESEARCH	LAUREEN LABRASH	BOX 1043 LUMSDEN SASKATCHEWAN, SOG 3CO CAN
TREASURER	CRIS RICHARDSON	171 HERITAGE PKWY BLUFFTON, SC 29910 USA
VICE PRESIDENT OF FUNDRAISING AND AWARENESS	MELISSA HARBAUGH	206 BLUESTEM LANE O FALLON, MO 63366 USA
DIRECTOR	CHARLAINE THET	3643 19TH STREET SAN FRANCISCO, CA 94110 USA
DIRECTOR	LAUREN GUENON	13 WESTFIELD DRIVE HOLLISTAN, MA 01746 USA
DIRECTOR	RACHEL PALACIO	3500 CASHILL BLVD RENO, NV 89509 USA
DIRECTOR	KRISTI DAWN GOLDEN	4170 VIA CANDIDIZ UNIT 188 SAN DIEGO, CA 92130 USA
DIRECTOR	EMILY HAND	16146 BERRYHILL DRIVE BATON ROUGE, LA 70817 USA
DIRECTOR	MELISSA HARBAUGH	206 BLUESTEM LANE O FALLON, MO 63366 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2019 at 10:57:54 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CRISTINA A. RICHARDSON
Signature of Authorized Person

Form No. 631
Revised 09/07

