



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000133161

2. Name of Corporation Rhode Island Police Accreditation Coalition

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Corporate Address in Rhode Island

No. and Street: BROWN UNIVERSITY POLICE

P.O. BOX 1842

City or Town: PROVIDENCE

State: RI Zip: 02912 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE A NETWORK FOR MEMBER AGENCIES THAT WILL ENCOURAGE
COMMUNICATION, COOPERATION, SUPPORT AND SHARING OF RESOURCES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LT. BRUCE W HOLT	75 CHARLESFIELD STREET/BROWN UNIVERSITY POLICE PROVIDENCE, RI 02912 USA
TREASURER	LT. JOSEPH ACAMPORA	325 WASHINGTON ST. PROVIDENCE, RI 02912 US
SECRETARY	LT. JASON CLARK	8166 POST RD. NORTH KINGSTOWN, RI 02852 US
VICE PRESIDENT	CPT. MATHEW BENSON	1651 ATWOOD AVE CRANSON, RI 02919 US
DIRECTOR	SGT. RICHARD MOURATO	395 METACOM AVE. BRISTOL, RI 02809 US
DIRECTOR	TRP. KRYSTAL CARVALHO	311 DANIELSON PIKE N. SCITUATE, RI 02857 US
DIRECTOR	LT. BRUCE W. HOLT	75 CHARLESFIELD ST./BROWN UNIVERSITY POLICE PROVIDENCE, RI 02912 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRUCE W. HOLT BROWN UNIVERSITY POLICE 75 CHARLESFIELD STREET, P.O. BOX 1842
PROVIDENCE , RI 02912

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2019 at 1:43:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LT. JASON CLARK
Signature of Authorized Person

Form No. 631
Revised 09/07