## AMENDED

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1 - March 1 Filing Fee: \$50.00

| 1. Corporate ID No.                         |                           | 2. Name of Corporation  |                            |                         |   |  |
|---|---------------------------|---|----------------------------|-------------------------|---|--|
| 111930                                      |                           | (S REALTY, INC.   |                            |                         | •                                       |  |
| 3. Street Address Principal Business Office |                           |   | City                       | State                   | Ζίφ                                     |  |
| 16 Stafford Road                            |                           |   | Tiverton                   | RI                      | 02878                                   |  |
|   |                           | 5. State of Incorporati   | on                         |                         | 6. SIC Code                             |  |
| <b>I</b>                                    |                           | Rhode Island  |                            |                         | 5710                                    |  |
|   | Character of Business Con | ducted in Rhode Island  |                            | •                       | •                                       |  |
| Real Estate Sale                            | 8                         |   |                            |                         |   |  |
| 8. NAMES AND ADD                            | RESSES OF THE OFF         | ICERS CX BOX FOR A  | TTACHMENT); FILL, IN SI    | ACES BEFORE USING AT    | TACHMENTS                               |  |
| President Name                              |                           |   | Vice President Name        |                         |   |  |
| Mark A. DeMello                             |                           |   | •                          |                         |   |  |
| Street Address                              |                           |   | Street Address             |                         |   |  |
| 96 Sandra Lee                               | Lane                      |   | •                          |                         |   |  |
| Clty  | State                     | Zφ  | City                       | State                   | Žiρ                                     |  |
| Tiverton                                    | RI                        | 02878   | •                          |                         |   |  |
| Secretary Name                              | • • • • • • • • • • • •   |   | Treasurer Name             | • • • • • • • • • • •   | • • • • • • • • • • • • •               |  |
| Mark A. DeMell                              | 0                         |   | Davis R. Logan             |                         |   |  |
| Street Address                              |                           |   | * Street Address           |                         |   |  |
| 96 Sandra Lee Lane                          |                           |   | .81 Durfee Road            |                         |   |  |
| City  | State                     | <i>7.</i> p   | *City                      | State                   | Zip                                     |  |
| Tiverton                                    | RI                        | 02878   | . Tiverton                 | RI                      | 02878                                   |  |
| 9. NAMES AND ADD                            | RESSES OF THE DIR         | ECTORS CX; BOX FOR  | ATTACHMENT) [ FILL IN      | SPACES BEFORE USING     | ATTACHMENTS XX                          |  |
| Director Name                               |                           |   | Director Name              |                         | ,                                       |  |
| Franklyn B. Ne                              | ville                     |   | 'Davis R. Logan            |                         |   |  |
| Street Address                              |                           |   | Street Address             |                         | - · · · · · · · · · - · - · - · - · - · |  |
| 2046 Main Road                              |                           |   | '81 Durfee Road            |                         |   |  |
| City  | State                     | Zip   | ·City                      | State                   | Zip                                     |  |
| Tiverton ·                                  | ·   <sub>RI</sub>         | 02878   | Tiverton                   | RI                      | 02878                                   |  |
| Director Name                               |                           |   | · Director Name            |                         |   |  |
| Mark A. DeMell                              | o                         |   | •                          |                         | •                                       |  |
| Street Address                              |                           |   | · Street Address           |                         | <u>`</u>                                |  |
| 96 Sandra Lee                               | Lane                      |   | •                          |                         |   |  |
| City  | State                     | Zip   | City                       | State                   | Zip                                     |  |
| Tiverton                                    | RI                        | 02878   | •                          |                         | '                                       |  |
| 10:SHARES AUTHO                             | RIZED CX BOX FOR          | ATTACIOMENTO 1  | THE SHARES ISSUED OF       | X BOX FOR ATTACHMEN     |   |  |
| AUTHORIZED SHARES                           |                           | N. S. C. S. | ISSUED SHARES              | . DOX TOX ATTACHMEN     |   |  |
| Number of Shares                            | Class/Series              | Par Value   | Number of Shares           | Cluss/Series            | Par Value                               |  |
|   |                           |   |                            |                         |   |  |
| 1000  | Common                    | No Par Value  | 100                        | Common                  | No Par Value                            |  |
|   |                           |   |                            |                         |   |  |
| This paners were the                        | atamad in task knowlet    | andha Durai Jawa 10 :   | Poweridant Committee (     |                         | 7                                       |  |
| inis report must be s                       | signea in ink by eith     | er ine President, Vice .  | President, Secretary, Assi | stant Secretary, Treasi | urer, Receiver or Truste                |  |
|   |                           |   |                            |                         |   |  |
| <b>2</b> 1 11 <b>8 0</b> 1 111              | OR HER HELD BEING TO BE   |   |                            |                         |   |  |
|   |                           |   |                            |                         |   |  |

1 1 9 3 0 Under penalty of perjury, I declare and affirm that I have examined

| File Date    | 7-11-03              |
|--------------|----------------------|
| Check No.    |                      |
| By:          | a                    |
| FOR SECRETAI | RY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Dail
Mark A. DeMello

Mark A. Delviello Print or Type Name of Officer

President

Form 630 12/01