



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 101230  
2. Name of Corporation Environmental Packaging International Ltd.  
3. Street Address Principal Business Office 41 NARRAGANSETT AVENUE  
City JAMESTOWN State RI Zip 02835  
4. Business Phone No. (401) 423-2225  
5. State of Incorporation RHODE ISLAND  
6. SIC Code 0  
7. Brief Description of the Character of Business Conducted in Rhode Island  
TO PROVIDE CONSULTATION SERVICES TO SHIPPERS OF GOODS

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS

President Name VICTOR A. BELL	Vice President Name NONE
Street Address 41 NARRAGANSETT AVENUE	Street Address
City State Zip JAMESTOWN RI 02835	City State Zip
Secretary Name VICTOR A. BELL	Treasurer Name VICTOR A. BELL
Street Address 41 NARRAGANSETT AVENUE	Street Address 41 NARRAGANSETT AVENUE
City State Zip JAMESTOWN RI 02835	City State Zip JAMESTOWN RI 02835

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name VICTOR A. BELL	Director Name NONE
Street Address 41 NARRAGANSETT AVENUE	Street Address
City State Zip JAMESTOWN RI 02835	City State Zip
Director Name NONE	Director Name NONE
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

Number of Shares	Class/Series	Par Value
1,000	NO PAR VALUE	

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

Number of Shares	Class/Series	Par Value
100	COMMON	NO PAR VALUE

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\*101230 DB FILED 11:08:09 AM\*  
File Date FEB 23 2005  
Check No. 3196  
By [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  
[Signature] 2/16/05  
Signature of Officer VICTOR A. BELL Date  
Print or Type Name of Officer  
PRESIDENT  
Title of Officer



# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 101230		2. Name of Corporation Environmental Packaging International Ltd.			
3. Street Address Principal Business Office 41 NARRAGANSETT AVENUE			City JAMESTOWN	State RI	Zip 02835
4. Business Phone No. 4014232225		5. State of Incorporation RHODE ISLAND			6. SIC Code 0
7. Brief Description of the Character of Business Conducted in Rhode Island TO PROVIDE CONSULTATION SERVICES TO SHIPPERS OF GOODS					
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name VICTOR A. BELL			Vice President Name NONE		
Street Address 41 NARRAGANSETT AVENUE			Street Address		
City JAMESTOWN	State RI	Zip 02835	City	State	Zip
Secretary Name VICTOR A. BELL			Treasurer Name VICTOR A. BELL		
Street Address SAME AS ABOVE			Street Address 41 NARRAGANSETT AVENUE		
City	State	Zip	City	State	Zip
			JAMESTOWN	RI	02835
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name VICTOR A. BELL			Director Name NONE		
Street Address 41 NARRAGANSETT AVENUE			Street Address		
City JAMESTOWN	State RI	Zip 02835	City	State	Zip
Director Name NONE			Director Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,000	NO PAR VALUE		100	COMMON	NONE

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 0 1 2 3 0

\*101230 DBC 01/21/04 12:18:22 PM\*

File Date 2-10-04

Check No. 2748

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] Date 2/6/04

Signature of Officer

VICTOR A. BELL

Print or Type Name of Officer

PRESIDENT

Title of Officer

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **101230** 2. Name of Corporation **Environmental Packaging International Ltd.**  
3. Street Address Principal Business Office **4/ NARRAGANSETT AVENUE** City **JAMESTOWN** State **RJ** Zip **02835**  
4. Business Phone No. **(401) 423-2225** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **0**

7. Brief Description of the Character of Business Conducted in Rhode Island  
**TO PROVIDE CONSULTATION SERVICES TO SHIPPERS OF GOODS**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

<b>President Name</b> VICTOR A. BELL Street Address <b>4/ NARRAGANSETT AVENUE</b> City <b>JAMESTOWN</b> State <b>RI</b> Zip <b>02835</b>	<b>Vice President Name</b> NONE Street Address  City _____ State _____ Zip _____
<b>Secretary Name</b> VICTOR A. BELL Street Address <b>SAME AS ABOVE</b> City _____ State _____ Zip _____	<b>Treasurer Name</b> VICTOR A. BELL Street Address <b>4/ NARRAGANSETT AVENUE</b> City <b>JAMESTOWN</b> State <b>RJ</b> Zip <b>02835</b>

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

<b>Director Name</b> VICTOR A. BELL Street Address <b>4/ NARRAGANSETT AVENUE</b> City <b>JAMESTOWN</b> State <b>RI</b> Zip <b>02835</b>	<b>Director Name</b> NONE Street Address  City _____ State _____ Zip _____
<b>Director Name</b> NONE Street Address  City _____ State _____ Zip _____	<b>Director Name</b> NONE Street Address  City _____ State _____ Zip _____

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES	Number of Shares	Class/Series	Par Value
	1,000	NO PAR VALUE	
	XXXXXX		

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES	Number of Shares	Class/Series	Par Value
	100	COMMON	NO PAR VALUE
	XXXXX	XXXX	XXXX

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: 2/5/03

Check No.: \_\_\_\_\_

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature] Date: 2/4/03

Print or Type Name of Officer: VICTOR A BELL

Title of Officer: PRESIDENT

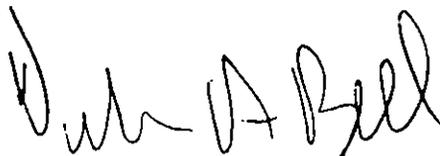
**ACTION TAKEN JANUARY 14, 2003  
BY THE STOCKHOLDERS OF  
ENVIRONMENTAL PACKAGING INTERNATIONAL LTD.**

The undersigned, being all of the Directors of ENVIRONMENTAL PACKAGING INTERNATIONAL LTD., hereby adopt, approve and consent to the following resolutions:

VOTED: That the following persons are hereby elected to the following offices of the Corporation to serve until the next annual meeting or until their successor(s) are duly elected and have qualified:

President	-	VICTOR A. BELL
Secretary	-	VICTOR A. BELL
Treasurer	-	VICTOR A. BELL

VOTED: To ratify all actions of the Officers and Directors for the fiscal year ended on December 31, 2002, including the payment of all salaries and compensation as appear on the books of the Corporation.

  
\_\_\_\_\_  
VICTOR A. BELL

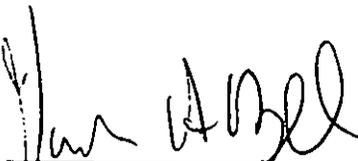
**ACTION TAKEN JANUARY 14, 2003  
BY THE STOCKHOLDERS OF  
ENVIRONMENTAL PACKAGING INTERNATIONAL LTD.**

The undersigned, being all of the Stockholders of ENVIRONMENTAL PACKAGING INTERNATIONAL LTD., INC., hereby adopt, approve and consent to the following resolutions:

VOTED: That the following persons are hereby elected Directors of the Corporation to serve until the next annual meeting and until their successors are duly elected and have qualified:

VICTOR A. BELL

VOTED: To ratify all actions of the Officers and Directors for the fiscal year ended December 31, 2002, including the payment of all salaries and compensation as appear on the books of the corporation.

  
\_\_\_\_\_  
VICTOR A. BELL



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **101230** 2. Name of Corporation **Environmental Packaging International Ltd.**  
3. Street Address Principal Business Office **41 NARRAGANSETT AVENUE** City **JAMESTOWN** State **RI** Zip **02835**  
4. Business Phone No. **(401) 423-2225** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **0**  
7. Brief Description of the Character of Business Conducted in Rhode Island  
**TO PROVIDE CONSULTATION SERVICES TO SHIPPERS OF GOODS**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <b>VICTOR A. BELL</b> Street Address <b>41 NARRAGANSETT AVENUE</b> City State Zip <b>JAMESTOWN RI 02835</b>	Vice President Name <b>NONE</b> Street Address  City State Zip  
Secretary Name <b>VICTOR A. BELL</b> Street Address <b>SAME AS ABOVE</b> City State Zip  	Treasurer Name <b>VICTOR A. BELL</b> Street Address <b>41 NARRAGANSETT AVENUE</b> City State Zip <b>JAMESTOWN RI 02835</b>

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <b>VICTOR A. BELL</b> Street Address <b>41 NARRAGANSETT AVENUE</b> City State Zip <b>JAMESTOWN RI 02835</b>	Director Name <b>NONE</b> Street Address  City State Zip  
Director Name <b>NONE</b> Street Address  City State Zip  	Director Name <b>NONE</b> Street Address  City State Zip  

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES	Class/Series	Par Value
<b>1,000 NO PAR VALUE</b>		
XXXXXX		

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES	Class/Series	Par Value
<b>100</b>	<b>COMMON</b>	<b>NO PAR VALUE</b>
XXXXX	XXXX	XXXX

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 0 1 2 3 0 \*

File Date: 2/12/02

Check No.: 1975

By: T.B

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/8/02  
Signature of Officer Date

VICTOR A. BELL  
Print or Type Name of Officer

PRESIDENT  
Title of Officer



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **101230**      2. Name of Corporation **Environmental Packaging International Ltd.**  
3. Street Address Principal Business Office      City      State      Zip  
**38 D Narragansett Ave.**      **Jamestown**      **RI**      **02835**  
4. Business Phone No.      5. State of Incorporation      6. SIC Code  
**(401) 423-2225**      **RHODE ISLAND**      **6**

7. Brief Description of the Character of Business Conducted in Rhode Island  
to provide consultation services to shippers of goods

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)      FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name	Vice President Name
<b>Victor A. Bell</b>	
Street Address	Street Address
<b>38 D Narragansett Ave.</b>	
City      State      Zip	City      State      Zip
<b>Jamestown      RI      02835</b>	
Secretary Name	Treasurer Name
<b>Victor A. Bell</b>	<b>Victor A. Bell</b>
Street Address	Street Address
<b>same as above</b>	<b>same as above</b>
City      State      Zip	City      State      Zip

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)      FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name	Director Name
<b>Victor A. Bell</b>	
Street Address	Street Address
<b>38 D Narragansett Ave.</b>	
City      State      Zip	City      State      Zip
<b>Jamestown      RI      02835</b>	
Director Name	Director Name
Street Address	Street Address
City      State      Zip	City      State      Zip

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
<b>1,000 SHARES NO PAR VALUE</b>		

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES

Number of Shares	Class/Series	Par Value
<b>100</b>	<b>Common</b>	<b>No par value</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.



\* 1 0 1 2 3 0 \*

File Date: 3/1

Check No: 1594

By: Ve

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Victor A. Bell      Date: 2/27/01

Print or Type Name of Officer: VICTOR A. BELL

Title of Officer: \_\_\_\_\_



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000  
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 101230 2. Name of Corporation ENVIRONMENTAL Packaging International Ltd.  
3. Street Address Principal Business Office 23 Ocean Avenue 38-D NARRAGANSETT AVENUE City Jamestown State RI Zip 02835  
4. Business Phone No. (401) 423-2225 5. State of Incorporation RHODE ISLAND 6. SIC Code

7. Brief Description of the Character of Business Conducted in Rhode Island  
to provide consultation services to shippers of goods

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name <u>Victor A. Bell</u>			Vice President Name		
Street Address <u>23 Ocean Avenue</u>			Street Address		
City <u>Jamestown</u>	State <u>RI</u>	Zip <u>02835</u>	City	State	Zip
Secretary Name <u>Victor A. Bell</u>			Treasurer Name <u>Victor A. Bell</u>		
Street Address <u>same as above</u>			Street Address <u>same as above</u>		
City	State	Zip	City	State	Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name <u>Victor A. Bell</u>			Director Name		
Street Address <u>23 Ocean Avenue</u>			Street Address		
City <u>Jamestown</u>	State <u>RI</u>	Zip <u>02835</u>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES  
Number of Shares Class/Series Par Value  
1,000 SHARES NO PAR VALUE

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES  
Number of Shares Class/Series Par Value  
100 Common No par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 0 1 2 3 0 \*

File Date: 3/14/00

Check No.: 1295

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 2/28/00  
Signature of Officer Date

VICTOR A. BELL  
Print or Type Name of Officer

PRESIDENT  
Title of Officer



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **101230** 2. Name of Corporation **Environmental Packaging International Ltd.**  
3. Street Address Principal Business Office **38-D, NARRAGANSETT AVENUE** City **JAMESTOWN** State **RI** Zip **02435**  
4. Business Phone No. **401-423-2255** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code

7. Brief Description of the Character of Business Conducted in Rhode Island  
**TO PROVIDE CONSULTATION SERVICES FOR SHIPPERS OF GOODS**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <b>VICTOR A. BELL</b>	Vice President Name
Street Address <b>23 OCEAN AVE</b>	Street Address
City <b>JAMESTOWN</b> State <b>RI</b> Zip <b>02435</b>	City State Zip
Secretary Name <b>VICTOR A. BELL</b>	Treasurer Name <b>VICTOR A. BELL</b>
Street Address <b>SAME AS ABOVE</b>	Street Address
City State Zip	City State Zip

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <b>VICTOR A. BELL</b>	Director Name
Street Address <b>SAME AS ABOVE</b>	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES  
Number of Shares Class/Series Par Value  
**1,000 SHARES NO PAR VALUE**

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES  
Number of Shares Class/Series Par Value  
**100 Common No Par Value**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: **Feb 12, 99**  
Check No.: **1107**  
By: **[Signature]**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  
Signature of Officer: **[Signature]** Date: **2/9/99**  
Print or Type Name of Officer: **VICTOR A. BELL**  
Title of Officer: **PRESIDENT**