



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000135742

**2. Name of Corporation** The National Wild Turkey Federation, Inc.

**3. State of Incorporation**

State: VA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: N/A

City or Town: N/A

State: RI

Zip: 29824

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 770 AUGUSTA RD

City or Town: EDGEFIELD

State: SC

Zip: 29824

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DEDICATED TO THE CONSERVATION OF THE WILD TURKEY & THE PRESERVATION OF THE HUNTING TRADITION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	HARLAN STARR	2685 COUNTY RD 92 CEDAR BLUFF, AL 35959 USA
TREASURER	RONNIE REAGIN	682 PAUL MURPHY RD MOULTRIE, GA 31768 USA
SECRETARY	BRYAN PERRY	768 STALLINGS RD ZEBULON, NC 27597 USA
CONTROLLER	BRAD LAWSON	770 AUGUSTA RD EDGEFIELD, SC 29824 USA
VICE PRESIDENT	ROBERT HIGGINBOTHAM	2971 NORTH CHURCH AVE LOUISVILLE, MS 39339 USA
DIRECTOR	JIM COX	221 HOLLY DR HARTSVILLE, SC 29550 USA
DIRECTOR	MARCIA POLHAMUS	7490 CHESTNUT DR GALENA, IL 61036 USA
DIRECTOR	PARKS SHACKELFORD	3001 N MONROE ST ARLINGTON, VA 22207 USA
DIRECTOR	SCOTT HILL	262 BURNT MEADOW RD RINGWOOD, NJ 07456 USA
DIRECTOR	MIKE MCKERNAN	46754 150TH ST TWIN BROOKS, SD 57269 USA
DIRECTOR	PEGGY ANNE VALLERY	7940 N TUSCANY TUCSON, AZ 85742 USA
DIRECTOR	MIKE EVANS	P.O. BOX 838 ATOKA, OK 74525 USA
DIRECTOR	SHERRY CRUMLEY	2917 TREBARK RD BUCHANAN, VA 24066 USA
DIRECTOR	PHIL SAVAGE	9080 COUNTY RD 236 MOULTON, AL 35650 USA
DIRECTOR	MARVIN HARTLEY	2701 BISHOP ESTATES RD JACKSONVILLE, FL 32259 USA
DIRECTOR	ROBERT DETTMER MD	3 LONGWOOD LN IRONTON, MO 63650 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of June, 2019 at 9:45:51 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRAD LAWSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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