



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 001336893

2. Name of Corporation ALLIANCE FOR CONSUMERS USA, INC.

3. State of Incorporation

State: NE

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Corporate Address in Rhode Island

No. and Street: C/O CORPORATE CREATIONS
10 DORRANCE STREET, SUITE 700

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 400 CHISHOLM PLACE, SUITE 304

City or Town: PLANO State: TX Zip: 75075 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENHANCE THE QUALITY OF LIFE FOR MEMBERS BY OFFERING EDUCATIONAL INFORMATION TO PROVIDE ACCESS TO GOODS SERVICES AND DISCOUNT BENEFITS BY USING THE BUYING POWER OF ALL MEMBERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | BRADLY W. BONE | 104 AVALON COURT CANTON, GA 30115 USA |
| TREASURER | ERIC MULLIN | 929 EAST WILLIAM DAVID PARKWAY METAIRIE , LA 70005 USA |
| SECRETARY | MATTHEW E. SNYDER | 400 CHISHOLM PLACE, SUITE 304 PLANO, TX 75075 USA |
| DIRECTOR | MATTHEW E. SNYDER | 400 CHISHOLM PLACE, SUITE 304 PLANO, TX 75075 USA |
| DIRECTOR | BRADLY W. BONE | 104 AVALON COURT CANTON, GA 30115 USA |
| DIRECTOR | ERIC MULLIN | 929 EAST WILLIAM DAVID PARKWAY METAIRIE, LA 70005 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI
02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2019 at 11:54:52 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MATTHEW E. SNYDER
Signature of Authorized Person

Form No. 631
Revised 09/07