RI SOS Filing Number: 201998962710 Date: 6/24/2019 12:50:00 PM



# State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 000096446
- 2. Name of Corporation WB Community Health
- 3. State of Incorporation

State: RI

### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813212

4. Corporate Address in Rhode Island

No. and Street: 100 WESTMINSTER STREET, SUITE 710

City or Town: PROVIDENCE State: RI Zip:  $\underline{02903}$  Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO MANAGE AND OPERATE THAT CERTAIN HEALTH BENEFITS PROJECT ENTERED INTO BY AND AMOUNG THE NON-PROFIT CORPORATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

# THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	KAREN HAGAN	25 FIFTH AVE NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	BRIDGET ALMON	91 ANAN WADE RD N. SCITUATE, RI 02888 USA
PRESIDENT	ROBERT V. ROSS	940 NOOSENECK HILL ROAD WEST GREENWICH, RI 02817 USA
DIRECTOR	KATHY RAPOSA	283 COUNTY RD BARRINGTON, RI 02806 USA
DIRECTOR	SARAH MANGIARELLI	40 RESERVOIR RD COVENTRY, RI 02816 USA
DIRECTOR	KATHY RAPOSA	283 COUNTY RD BARRINGTON, RI 02806 USA
DIRECTOR	KELLI RUSS	181 HOWARD HILL RD FOSTER, RI 02825 USA
DIRECTOR	DIANE BRENNAN	PO BOX D CHEPACHET, RI 02814 USA
DIRECTOR	JOSEPH BALDUCCI	845 PARK AVENUE CRANSTON, RI 02910 USA
DIRECTOR	KAREN BEATTIE	195 DANIELSON PIKE NORTH SCITUATE, RI 02857 USA
DIRECTOR	SUSAN ROGERS	455A SWITCH RIVER RD WOOD RIVER JUNCTION, RI 02894 USA
DIRECTOR	MARISSA IANELLA	23 HIGHLAND AVE WESTERLY, RI 02891 USA
DIRECTOR	KATHERINE DUNCANSON	69 DRAPER AVE WARWICK, RI 02886 USA
DIRECTOR	NANCY MARKEY	45 BROAD ST WESTERLY, RI 02891 USA
DIRECTOR	MATT BOBOLA	94 TRIMTOWN RD SCITUATE, RI 02857 USA
DIRECTOR	JEAN BOUCHARD	3275 POST RD WARWICK, RI 02886 USA
DIRECTOR	TED PRZYBYLA	195 DANIELSON PIKE NORTH SCITUATE, RI 02857 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DANIEL K. KINDER 100 WESTMINSTER STREET, SUITE 710 PROVIDENCE, RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2019 at 12:49:56 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

# By RICHARD H. KRUPSKI Signature of Authorized Person Form No. 631 Revised 09/07 © 2007 - 2019 State of Rhode Island and Providence Plantations All Rights Reserved