



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000034076

2. Name of Corporation RHODE ISLAND CHAPTER, INTERNATIONAL ASSOCIATION OF ARSON INVESTIGATORS, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

4. Corporate Address in Rhode Island

No. and Street: 560 JEFFERSON BLVD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO UNITE PUBLIC AND PRIVATE OFFICIALS ENGAGED IN THE CONTROL OF ARSON AND OTHER KINDRED CRIMES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES CAMARA	17 DIXON AVE BRISTOL, RI 02809 USA
TREASURER	PAUL MANNING	560 JEFFERSON BLVD WARWICK, RI 02886 USA
SECRETARY	HANNAH CATHRYN BURNES	560 JEFFERSON BLVD WARWICK, RI 02886 USA
VICE PRESIDENT	KEVIN MURPHY	3815 SOUTH COUNTY TRAIL, RI 02898 USA
VICE PRESIDENT	ROBERT DUFAULT	26 HOPPIN RD NEWPORT, RI 02840 USA
PAST PRESIDENT	WAYNE CLARK	32 LAURA LN MIDDLETOWN, RI 02842 USA
DIRECTOR	WILLAIM BARABY	660 JEFFERSON ST FALL RIVER, MA 02721 USA
DIRECTOR	DAVID CURRAN	560 JEFFERSON BLVD WARWICK, RI 02886 USA
DIRECTOR	JAMES GIVEN	560 JEFFERSON BLVD WARWICK, RI 02886 USA
DIRECTOR	MICHAEL SWEENEY	560 JEFFERSON BLVD WARWICK, RI 02886 USA
DIRECTOR	JAMES HARTMAN	380 WESTMINSTER ST PROVIDENCE, RI 02903 USA
DIRECTOR	CHRISTOPHER HIENER	131 ASA POND RD WAKEFIELD, RI 02879 USA
DIRECTOR	DENNIS HILLIARD	41 LOWER COLLEGE RD KINGSTON, RI 02881 USA
DIRECTOR	GORDON WALSH	106 HINES ST NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	VINCENT QUINTERNO	560 JEFFERSON BLVD WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER HIENER 131 ASA POND ROAD WAKEFIELD , RI 02879

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2019 at 1:42:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL MANNING
Signature of Authorized Person

Form No. 631
Revised 09/07

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