



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000036491

2. Name of Corporation THE NEWPORT BAY CLUB HOMEOWNERS ASSOCIATION, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
721199

4. Corporate Address in Rhode Island

No. and Street: 337 THAMES STREET
City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TIMESHARE HOTEL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | RICK PINCIARO | 3 UNION STREET MERRIMAC, MA 01860 USA |
| SECRETARY | JEFFREY MARLOWE | 113 MEMORIAL BLVD, WEST NEWPORT, RI 02840 USA |
| TREASURER | JEFFREY MARLOWE | 113 MEMORIAL BLVD, WEST NEWPORT, RI 02840 USA |
| DIRECTOR | LARRY SILVERSTEIN | 337 THAMES STREET NEWPORT, RI 02840 USA |
| VICE PRESIDENT | JOHN TOROK | 230 LONG HILL ROAD HILLSBOROUGH, NJ 08814 USA |
| DIRECTOR | DOUGLAS COATES | 6 RUTH AVENUE BRISTOL, RI 02809 USA |
| DIRECTOR | JOHN WHEELER | 370 SCOTCHTOWN COLLABAR ROAD MIDDLETOWN, NY 10941 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES A. MUSGRAVE 10 WEYBOSSET STREET, SUITE 800 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2019 at 2:35:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICK PINCIARO
Signature of Authorized Person

Form No. 631
Revised 09/07