



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000790097

**2. Name of Corporation** Social Finance, Inc.

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
541990

**4. Corporate Address in Rhode Island**

No. and Street: 1 RICHMOND SQUARE  
SUITE 125B

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 10 MILK STREET  
SUITE 1010

City or Town: BOSTON State: MA Zip: 02108 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE AND EDUCATIONAL PURPOSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	TRACY PUN PALANDJIAN	10 MILK STREET SUITE 1010 BOSTON, MA 02108 US
TREASURER & DIRECTOR	PAMELA DIPPEL CHONEY	10 MILK STREET SUITE 1010 BOSTON, MA 02108 US
CLERK & DIRECTOR	NANCY ZIMMERMAN	10 MILK STREET SUITE 1010 BOSTON, MA 02108 US
CHAIRPERSON & DIRECTOR	BRACEBRIDGE YOUNG	10 MILK STREET SUITE 1010 BOSTON, MA 02108 US
DIRECTOR	SIR RONALD COHEN	10 MILK STREET SUITE 1010 BOSTON, MA 02108 US
DIRECTOR	SANDRA URIE	10 MILK STREET SUITE 1010 BOSTON, MA 02108 US
DIRECTOR	EDWARD SHAPIRO	10 MILK STREET BOSTON, MA 02108 USA
DIRECTOR	IAN SIMMONS	10 MILK STREET BOSTON, MA 02108 USA
DIRECTOR	KAREN DYNAN	10 MILK STREET BOSTON, MA 02108 USA
DIRECTOR	LAURENE SPERLING	10 MILK STREET BOSTON, MA 02108 USA
DIRECTOR	DOUG HENDERSON	10 MILK STREET, SUITE 1010 BOSTON, MA 02108 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of June, 2019 at 2:59:55 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By NAVJEET BAL  
Signature of Authorized Person

Form No. 631  
Revised 09/07