



**FILED**

JUN 24 2019

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Annual Report for the year: 2019  
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30

RY 810

|   |                    |   |   |                    |   |
|---|--------------------|---|---|--------------------|---|
| 1 Entity ID Number<br><u>000134067</u>  |                    | 2 Exact name of the Corporation<br><u>Rhode Island Environment</u>  |   |                    |   |
| 3 State of Incorporation<br><u>Rhode Island</u>   |                    | 5. Brief description of the character of business conducted in Rhode Island<br><u>Environmental Education</u> |   |                    |   |
| 4 NAICS Code<br><u>611110</u>   |                    |   |   |                    |   |
| 6 Principal Office Address<br><u>2283 Hartford Ave</u>  |                    |   | City<br><u>Johnston</u>                           | State<br><u>RI</u> | Zip<br><u>02919</u>   |
| 7 List ALL officers (names and addresses)   |                    |   |   |                    | Check the box to indicate an attachment: <input type="checkbox"/> |
| President Name<br><u>David Westcott</u>   |                    |   | Vice-President Name                               |                    |   |
| Street Address<br><u>459 Angell Road</u>  |                    |   | Street Address                                    |                    |   |
| City<br><u>NO PROSP</u>   | State<br><u>RI</u> | Zip<br><u>02904</u>   | City  | State              | Zip   |
| Secretary Name<br><u>Paul Dahlen</u>  |                    |   | Treasurer Name<br><u>Peter Stetson</u>            |                    |   |
| Street Address<br><u>120 Nipmuc Dr</u>  |                    |   | Street Address<br><u>153 New London Tpke</u>      |                    |   |
| City<br><u>Foster</u>   | State<br><u>RI</u> | Zip<br><u>02825</u>   | City<br><u>Wyoming</u>                            | State<br><u>RI</u> | Zip<br><u>02898</u>   |
| 8. List ALL directors (names and addresses) RI Corporations <b>MUST</b> list at least <b>THREE</b> directors.   |                    |   |   |                    | Check the box to indicate an attachment: <input type="checkbox"/> |
| Director Name<br><u>Peter Stetson</u>   |                    |   | Director Name<br><u>Norm Hammond</u>              |                    |   |
| Street Address<br><u>153 New London Tpke</u>  |                    |   | Street Address<br><u>25 Old Hartford Pike</u>     |                    |   |
| City<br><u>Wyoming</u>  | State<br><u>RI</u> | Zip<br><u>02898</u>   | City<br><u>No Scituate</u>                        | State<br><u>RI</u> | Zip<br><u>02857</u>   |
| Director Name<br><u>Paul Richard</u>  |                    |   | Director Name<br><u>Mary Falbot Bev Migliore</u>  |                    |   |
| Street Address<br><u>Larry Bird Dr.</u>   |                    |   | Street Address<br><u>57 Chatham Apalasset Rd.</u> |                    |   |
| City<br><u>Chepachet</u>  | State<br><u>RI</u> | Zip<br><u>02814</u>   | City<br><u>Barrington</u>                         | State<br><u>RI</u> | Zip<br><u>02806</u>   |
| 9 Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641   |                    |   |   |                    |   |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |   |   |                    |   |
| This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee  |                    |   |   |                    |   |
| Name of Officer/Authorized Representative<br><u>Peter Stetson</u>   |                    |   |   |                    | Date<br><u>6/19/19</u>  |
| Signature of Officer/Authorized Representative<br><u>[Signature]</u>  |                    |   |   |                    | SCAN DOCUMENT HERE  |

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
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 Website: www.sos.ri.gov