



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000029759

2. Name of Corporation WEST END COMMUNITY CENTER, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 109 BUCKLIN STREET

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

COMMUNITY CENTER-DAY CARE SOCIAL SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PRISCILLA MELLO	11 COMMUNITY COLLEGE DR CRANSTON, RI 02905 USA
TREASURER	ERIKA RAMIREZ	33 SUMMER AVE CRANSTON, RI 02920 USA
SECRETARY	DENISE MCCALL	38 JOHN JACOB RD EPROVIDENCE, RI 02914 USA
VICE PRESIDENT	LINDA REICH	327 ELMGROVE AVE PROVIDENCE, RI 02906 USA
DIRECTOR	CAROLE BELL	98 BENEDICT ST PROVIDENCE, RI 02907 USA
DIRECTOR	KINZEL THOMAS	84 ARMINGTON AVE PROVIDENCE, RI 02908 USA
DIRECTOR	PAUL FRIZGERALD	102 ARNOLD RD CRANSTON, RI 02905 USA
DIRECTOR	NORRINE SIMPSON	349 FARMINGTON AVE CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CAROLE BELL 109 BUCKLIN STREET PROVIDENCE , RI 02907

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of June, 2019 at 4:56:36 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DENISE GREENE
Signature of Authorized Person

Form No. 631
Revised 09/07