



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**FILED**

**Annual Report for the year: 2019**

**Non-Profit Corporation**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

JUN 26 2019  
 BY 1915 DS

1. Entity ID Number <b>30329</b>		2. Exact name of the Corporation <b>Wincheck Gun Club, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Sport Shooting Club</b>			
4. NAICS Code <b>813410</b>					
6. Principal Office Address <b>5800 Flat River Road</b>			City <b>Greene</b>	State <b>RI</b>	Zip <b>02827</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Eric E. Gould</b>			Vice-President Name <b>George Desrochers</b>		
Street Address <b>7 Blueberry Heights</b>			Street Address <b>42 Noxon Street</b>		
City <b>West Greenwich</b>	State <b>RI</b>	Zip <b>02817</b>	City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>
Secretary Name <b>Michael Lima</b>			Treasurer Name <b>Patricia Izbicki</b>		
Street Address <b>63 Harris Avenue</b>			Street Address <b>5800 Flat River Road</b>		
City <b>West Warwick</b>	State <b>RI</b>	Zip <b>02893</b>	City <b>Greene</b>	State <b>RI</b>	Zip <b>02827</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>William McGill</b>			Director Name <b>Craig Emmons</b>		
Street Address <b>5 Sunnybrook Drive</b>			Street Address <b>69 Trent Avenue</b>		
City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Director Name <b>Curtis Hartman</b>			Director Name <b>Roy Hiltermann</b>		
Street Address <b>324-A South Road</b>			Street Address <b>22 Regal Way</b>		
City <b>Exeter</b>	State <b>RI</b>	Zip <b>02822</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>Patricia Izbicki</b>				Date <b>6-21-2019</b>	
Signature of Officer/Authorized Representative <i>Patricia Izbicki</i>					

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.n.gov