

State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 001660749
- 2. Name of Corporation Rhode Island Farm Incubator
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

115112

4. Corporate Address in Rhode Island

No. and Street: 140 EXETER ROAD

City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE CORPORATION IS ORGANIZED TO (A) PROVIDE EDUCATION, SKILLS AND CAPITAL TO RHODE ISLAND FOOD PRODUCING FARMERS AND VALUE-ADDED FOOD PROCESSORS SO THAT THEY MAY BECOME ECONOMICALLY AND ENVIRONMENTALLY SELF-SUFFICIENT; (B) INCREASE THE SUPPLY OF LOCALLY PRODUCED FOOD PRODUCTS AND EDUCATE THE PUBLIC ABOUT SUCH SUPPLY; AND (C) HOLD AGRICULTURAL LAND AND EASEMENTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | DAVID DEFRANCESCO | 547 MAIL ROAD |
| | | EXETER, RI 02822 USA |
| DIRECTOR | RICHARD PACE | 120 PERRYVILLE ROAD |
| | | REHOBOTH, MA 02769 USA |
| DIRECTOR | PETER GENGLER | 79 PERRYVILLE ROAD |
| | | REHOBOTH, MA 02769 USA |
| DIRECTOR | CHRISTIAN ROBERGE | 30 WHITNEY ST APT 2 |
| | | PROVIDENCE, RI 02907 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHRISTIAN ROBERGE 140 EXETER ROAD NORTH KINGSTOWN, RI 02852

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of June, 2019 at 10:34:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RICHARD PACE

Signature of Authorized Person

Form No. 631 Revised 09/07

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