



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001681237

**2. Name of Corporation** The Wangari Maathai Community School

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611110

**4. Corporate Address in Rhode Island**

No. and Street: 10 DORRANCE STREET  
C/O BARTON GILMAN LLP

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO OPERATE A CHARTER SCHOOL PURSUANT TO TITLE 16 OF THE RI GENERAL LAWS AND ALSO EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

UPON DISSOLUTION OF THE ORGANIZATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF

THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. ANY SUCH ASSETS NOT DISPOSED OF SHALL BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION IN THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE ORGANIZATION IS THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSES OR TO SUCH ORGANISATION OR ORGANIZATIONS, AS SAID COURT SHALL DETERMINE, WHICH ARE ORGANIZED AND OPERATED EXCLUSIVELY FOR SUCH PURPOSES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| VICE PRESIDENT | JILL DAVIDSON   | 35 ELMWAY STREET<br>PROVIDENCE, RI 02906 USA                      |
| TREASURER      | AYAKO TAKASE  | 55 VERNON STREET FL. 2<br>PROVIDENCE, RI 02909 USA                |
| DIRECTOR       | SETH ZEREN  | 31 HARRISON STREET #2<br>PROVIDENCE, RI 02909 USA                 |
| PRESIDENT      | KARLA VIGIL   | 6 HILLTOP ROAD<br>EAST PROVIDENCE, RI 02914 USA                   |
| DIRECTOR       | AMBER DAY   | 53 PARADE STREET<br>PROVIDENCE, RI 02909 USA                      |
| DIRECTOR       | JESSE DELAUDER  | 262 GANO STREET. APT 5<br>PROVIDENCE, RI 02906 USA                |
| DIRECTOR       | VILMA PEGUERO   | 630 OAKLAWN AVE<br>CRANSTON, RI 02920 USA                         |
| DIRECTOR       | VIVIANE SALEH-HANNA                                   | 162 MILLER AVE<br>PROVIDENCE, RI 02905 USA                        |
| DIRECTOR       | YOVANNY VARGAS  | 270 LEGION WAY<br>CRANSTON, RI 02910 USA                          |
| SECRETARY      | VANESSA WONG  | 166 VALLEY STREET, APT. 6M 416<br>PROVIDENCE, RI 02909 USA        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW R. PLAIN, ESQ. BARTON GILMAN LLP 10 DORRANCE STREET, SUITE 800  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of June, 2019 at 10:44:52 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that**

*individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MATTHEW R. PLAIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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