



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000073896

2. Name of Corporation LOUISQUISSET COUNTRY CLUB CONDOMINIUM ASSOCIATION, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Corporate Address in Rhode Island

No. and Street: 1 OVERLOOK CIRCLE
City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CONDOMINIUMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHERYL HODGDON	99D NIPMUC TRAIL NORTH PROVIDENCE , RI 02904 USA
TREASURER	CAROL SPIZZIRRI	42 B KNOLL PLACE NORTH PROVIDENCE , RI 02904 USA
SECRETARY	JOSEPH LORELLO	94 B NIPMUC TRAIL NORTH PROVIDENCE , RI 02904 USA
VICE PRESIDENT	ROGER SCHLOSSER	63E NIPMUC TRAIL NORTH PROVIDENCE , RI 02904 USA
DIRECTOR	CHERYL HODGDON	99D NIPMUC TRAIL NORTH PROVIDENCE , RI 02904 USA
DIRECTOR	ROGER SCHLOSSER	63E NIPMUC TRAIL NORTH PROVIDENCE , RI 02904 USA
DIRECTOR	CAROL SPIZZIRRI	42B KNOLL PLACE NORTH PROVIDENCE , RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANK A. LOMBARDI, ESQ. 14 BREAKNECK HILL ROAD, SUITE 203 LINCOLN , RI 02865

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of June, 2019 at 3:03:56 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By FRANK LOMBARDI
Signature of Authorized Person

Form No. 631
Revised 09/07

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