



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000099786

**2. Name of Corporation** National Institute for Sports Science and Safety, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

541715

**4. Corporate Address in Rhode Island**

No. and Street: 1 HOPPIN STREET  
CORO WEST, SUITE 404

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO SUPPORT RESEARCH RELATED TO, AND THE DEVELOPMENT FOR, THE PREVENTION OF SPORTS INJURIES. TO SUPPORT RESEARCH AND DEVELOPMENT OF PEDIATRIC MEDICAL DEVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD M GREENWALD	CORO WEST, SUITE 404, 1 HOPPIN STREET PROVIDENCE, RI 02903 USA
TREASURER	JOHN STEPHENS	1110 TURNPIKE ROAD NORWICH, VT 05055 USA
SECRETARY	JONATHAN D LURIE	65 BEAN ROAD PLAINFIELD , NH 03781 USA
VICE PRESIDENT	JOSEPH J CRISCO	CORO WEST, SUITE 404, 1 HOPPIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	RICHARD M GREENWALD	CORO WEST, SUITE 404, 1 HOPPIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH J CRISCO	CORO WEST, SUITE 404, 1 HOPPIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN STEPHENS	1110 TURNPIKE ROAD NORWICH, VT 05055 USA
DIRECTOR	JONATHAN D LURIE	65 BEAN RD PLAINFIELD, NH 03781 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TREY CRISCO CORO WEST, SUITE 404 1 HOPPIN STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of June, 2019 at 5:08:58 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By RICHARD M. GREENWALD  
Signature of Authorized Person

Form No. 631  
Revised 09/07