



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000099786

2. Name of Corporation National Institute for Sports Science and Safety, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

541715

4. Corporate Address in Rhode Island

No. and Street: 1 HOPPIN STREET
CORO WEST, SUITE 404

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SUPPORT RESEARCH RELATED TO, AND THE DEVELOPMENT FOR, THE PREVENTION OF SPORTS INJURIES. TO SUPPORT RESEARCH AND DEVELOPMENT OF PEDIATRIC MEDICAL DEVICES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD M GREENWALD	CORO WEST, SUITE 404, 1 HOPPIN STREET PROVIDENCE, RI 02903 USA
TREASURER	JOHN STEPHENS	1110 TURNPIKE ROAD NORWICH, VT 05055 USA
SECRETARY	JONATHAN D LURIE	65 BEAN ROAD PLAINFIELD , NH 03781 USA
VICE PRESIDENT	JOSEPH J CRISCO	CORO WEST, SUITE 404, 1 HOPPIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	RICHARD M GREENWALD	CORO WEST, SUITE 404, 1 HOPPIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH J CRISCO	CORO WEST, SUITE 404, 1 HOPPIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN STEPHENS	1110 TURNPIKE ROAD NORWICH, VT 05055 USA
DIRECTOR	JONATHAN D LURIE	65 BEAN RD PLAINFIELD, NH 03781 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TREY CRISCO CORO WEST, SUITE 404 1 HOPPIN STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of June, 2019 at 5:08:58 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RICHARD M. GREENWALD
Signature of Authorized Person

Form No. 631
Revised 09/07