



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

JUN 27 2019

BY

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|                                                                                                                                                                                                      |                      |                                                                                                                                                                                                                                             |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Entity ID Number<br><b>849347</b>                                                                                                                                                                 |                      | 2. Exact name of the Corporation<br><b>Christ Fellowship Church</b>                                                                                                                                                                         |                        |
| 3. State of Incorporation<br><b>R.I.</b>                                                                                                                                                             |                      | 5. Brief description of the character of business conducted in Rhode Island<br><b>To operate as a non-denominational national Christian church for religious charitable and educational purposes related to the congregation operation.</b> |                        |
| 4. NAICS Code<br><b>813110</b>                                                                                                                                                                       |                      |                                                                                                                                                                                                                                             |                        |
| 6. Principal Office Address<br><b>P.O. BOX 41230</b>                                                                                                                                                 |                      | City<br><b>Providence</b>                                                                                                                                                                                                                   | State<br><b>R.I.</b>   |
|                                                                                                                                                                                                      |                      | Zip<br><b>02940</b>                                                                                                                                                                                                                         |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                       |                      |                                                                                                                                                                                                                                             |                        |
| President Name<br><b>Lawrence Reid</b>                                                                                                                                                               |                      | Vice-President Name<br><b>Barbara J. Bryant</b>                                                                                                                                                                                             |                        |
| Street Address<br><b>36 Crocus Street</b>                                                                                                                                                            |                      | Street Address<br><b>40 Wellington Street</b>                                                                                                                                                                                               |                        |
| City<br><b>Warwick</b>                                                                                                                                                                               | State<br><b>RI</b>   | City<br><b>E. Providence</b>                                                                                                                                                                                                                | State<br><b>R.I.</b>   |
| Zip<br><b>02886</b>                                                                                                                                                                                  |                      | Zip<br><b>02914</b>                                                                                                                                                                                                                         |                        |
| Secretary Name<br><b>Nellie Jones</b>                                                                                                                                                                |                      | Treasurer Name<br><b>Deborah A. Wilkinson</b>                                                                                                                                                                                               |                        |
| Street Address<br><b>83 Carolina Ave</b>                                                                                                                                                             |                      | Street Address<br><b>131 Austin St</b>                                                                                                                                                                                                      |                        |
| City<br><b>Prov.</b>                                                                                                                                                                                 | State<br><b>R.I.</b> | City<br><b>Providence</b>                                                                                                                                                                                                                   | State<br><b>R.I.</b>   |
| Zip<br><b>02905</b>                                                                                                                                                                                  |                      | Zip<br><b>02908</b>                                                                                                                                                                                                                         |                        |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                      |                                                                                                                                                                                                                                             |                        |
| Director Name<br><b>HESSIA DANIELS</b>                                                                                                                                                               |                      | Director Name<br><b>Carla Fields</b>                                                                                                                                                                                                        |                        |
| Street Address<br><b>15 MORRISON STREET</b>                                                                                                                                                          |                      | Street Address<br><b>40 WELLINGTON ST</b>                                                                                                                                                                                                   |                        |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                            | State<br><b>RI</b>   | City<br><b>EAST PROV</b>                                                                                                                                                                                                                    | State<br><b>RI</b>     |
| Zip<br><b>02905</b>                                                                                                                                                                                  |                      | Zip<br><b>02914</b>                                                                                                                                                                                                                         |                        |
| Director Name<br><b>Shannon Perry</b>                                                                                                                                                                |                      | Director Name<br><b>Kimberly Fields</b>                                                                                                                                                                                                     |                        |
| Street Address<br><b>96 Middle St. Apt #1</b>                                                                                                                                                        |                      | Street Address<br><b>159 BRIDGHAM ST APT A-8</b>                                                                                                                                                                                            |                        |
| City<br><b>Pawtucket</b>                                                                                                                                                                             | State<br><b>RI</b>   | City<br><b>PROV</b>                                                                                                                                                                                                                         | State<br><b>RI</b>     |
| Zip<br><b>02860</b>                                                                                                                                                                                  |                      | Zip<br><b>02907</b>                                                                                                                                                                                                                         |                        |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                            |                      |                                                                                                                                                                                                                                             |                        |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                      |                                                                                                                                                                                                                                             |                        |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |                      |                                                                                                                                                                                                                                             |                        |
| Name of Officer/Authorized Representative<br><b>Lawrence Reid</b>                                                                                                                                    |                      |                                                                                                                                                                                                                                             | Date<br><b>6-24-19</b> |
| Signature of Officer/Authorized Representative                                                                                                                                                       |                      |                                                                                                                                                                                                                                             |                        |

## MAIL TO:

Division of Business Services

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