



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000028027

2. Name of Corporation Local 37 Corporation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813930

4. Corporate Address in Rhode Island

No. and Street: 845 WATERMAN AVE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PLACING REINFORCING STEEL, ERECTING STRUCTURAL STEEL, SUPPLYING MEMBERS TO DIFFERENT COMPANIES FOR SAME.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ARMAND LAROSE JR	96 WAVELAND AVE JOHNSTON, RI 02919 USA
TREASURER	DAVID LANGLAIS	23 HUNTERS CROSSING DR. COVENTRY, RI 02816 USA
VICE PRESIDENT	MATTHEW JACKSON	275 BARNES RD BURRILLVILLE, RI 02830 USA
DIRECTOR	JASON WILKINS	101 TEN ROD RD N KINGSTOWN, RI 02852 USA
DIRECTOR	JUSTIN MURPHY	986 CENTRAL AVE PAWTUCKET, RI 02861 USA
DIRECTOR	MIKE KNIPS	33 SOUTH ST BARRINGTON , RI 02806 USA
DIRECTOR	RICHARD HANSEN	377 WARHURST AVE SWANSEA, MA 02777 USA
DIRECTOR	MICHAEL PIMENTEL	1020 OLD STAFFORD RD TIVERTON, RI 02878 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL CHATTMAN 845 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2019 at 10:14:14 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID LANGLAIS
Signature of Authorized Person

Form No. 631
Revised 09/07