



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000044818

**2. Name of Corporation** COMMUNITY BOATING CENTER, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

**4. Corporate Address in Rhode Island**

No. and Street: 109 INDIA STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: C/O 109 INDIA STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROMOTE AND PROVIDE FOR AMATEUR SAILING INSTRUCTION AND ACCESS TO RESIDENTS OF PROVIDENCE AND ITS SURROUNDING AREAS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSHUA PARKS	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
SECRETARY	LAUREN BRENNAN	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT	CLAUDE BERGERON	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JOSHUA PARKS	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	DERRIN ANDERSON	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JEFF TOMPKINS	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	LAUREN BRENNAN	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	CLAUDE BERGERON	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL MILLS	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	DAVE ASHTON	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JAY FRECHETTE	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	KATE WILSON	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA
DIRECTOR	SARAJANE MCMAHON	C/O 109 INDIA STREET PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

THEODORE B. HOWELL, ESQ. 19 BASSETT STREET SUITE 220 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of June, 2019 at 12:37:16 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By /S/ SARAJANE MCMAHON  
Signature of Authorized Person

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