



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000035614

2. Name of Corporation KWAN UM SCHOOL of ZEN, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: 99 POUND ROAD

City or Town: CUMBERLAND

State: RI

Zip: 02864

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TEACHING AND SPREADING THE BUDDHIST RELIGION BY ENGAGING IN RELIGIOUS,
CHARITABLE AND SOCIAL SERVICE ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BARBARA RHODES	238 ELEANOR ROAD PITTSFIELD, MA 01201 USA
TREASURER	JEFFERY KITZES	4348 HOWE STREET OAKLAND, CA 94611 USA
SECRETARY	MARK HOUGHTON	212 MARRETT ROAD LEXINGTON, MA 02421 USA
VICE PRESIDENT	MARK HOUGHTON	212 MARRETT ROAD LEXINGTON, MA 02421 USA
DIRECTOR	RICHARD SHROBE	445 EAST 14TH STREET NEW YORK, NY 10009
DIRECTOR	STEVEN COHEN	535 EAST 86TH STREET, APT. 10H NEW YORK, NY 10028 USA
DIRECTOR	PAUL PARK	2477 SOUTH JOEL DRIVE ROWLAND HEIGHTS, CA 91748 USA
DIRECTOR	JAMES BINGER	2200 PARKER STREET BERKELEY, CA 94704 USA
DIRECTOR	JASON QUINN	692 STARR CT. SANTA CLARA, CA 95051 USA
DIRECTOR	KEN KESSEL	330 WEST 145TH STREET, APT. 708 NEW YORK, NY 10039 USA
DIRECTOR	LINCOLN RHODES	64 ELEVENTH STREET PROVIDENCE, RI 02906 USA
DIRECTOR	BARRY BRIGGS	2402 NE 65TH ST. #103 SEATTLE, WA 98115 USA
DIRECTOR	TIMOTHY M. LERCH	16541 REDMOND WAY, PMB#108-C REDMOND, WA 98052 USA
DIRECTOR	CARLOS MONTERO	1233 NE 16TH TERRACE FORT LAUDERDALE, FL 33304 USA
DIRECTOR	STANLEY LOMBARDO	2527 HARVARD ROAD LAWRENCE, KS 66049 USA
DIRECTOR	TERRENCE CRONIN	17 FARWELL AVENUE CUMBERLAND CENTER, ME 04021 USA
DIRECTOR	NANCY HEDGPETH	202 ROSS HILL ROAD CHARLESTOWN, RI 02813 USA
DIRECTOR	JOSÉ RAMÍREZ	2 REGENCY PLAZA #212 PROVIDENCE, RI 02903 USA
DIRECTOR	MERRIE N. FRASER	8249 EAST OAK SCOTTSDALE, AZ 85257 USA
DIRECTOR	PAUL MAJCHRZYK	334 WEST 22ND STREET, #21 NEW YORK, NY 10011 USA
DIRECTOR	THOMAS J. PASTOR	901 EL CAMINO WAY BOULDER CITY, NV 89005 USA
DIRECTOR	JANE DOBISZ	45 WEATHERBEE ROAD WALTHAM, MA 02453 USA
DIRECTOR	JUDITH ROITMAN	2527 HARVARD ROAD LAWRENCE, KS 66049 USA

ALYSON ARNOLD 99 POUND ROAD CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2019 at 3:19:22 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMES COLT
Signature of Authorized Person

Form No. 631
Revised 09/07

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