State of Rhode Island and Providence Plantations Fee: \$20.00			
Office of the Secretary of State			
Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040			
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR: 2019			
1. Corporate ID No. 000083434			
2. Name of Corporation WESTGATE CONDOMINIUM ASSOCIATION			
3. State of Incorporation			
State: <u>RI</u>			
ARTICLE III			
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>			
NAICS Code			
<u>813990</u>			
4. Corporate Address in Rhode Island			
No. and Street: <u>754 QUAKER LANE</u>			
City or Town: WARWICK State: RI Zip: 02818 Country: USA			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street:			
City or Town: State: Zip: Country:			
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
THE MANAGEMENT OF ALL AFFAIRS OF THE WESTGATE CONDOMINIUM ASSOCIATION.			
7. Names and Addresses of the Officers and Directors:			
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete			

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN RICE	756 QUAKER LANE A 305 WARWICK, RI 02818 USA
DIRECTOR	ANNMARIE MULLEN	4080 POST ROAD WARWICK, RI 02886 USA
DIRECTOR	SUSAN RICE	756 QUAKER LANE A 305 WARWICK , RI 02818 US
DIRECTOR	ANNMARIE MULLEN	4080 POST ROAD , RI 02886 US

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FRANK A. LOMBARDI 14 BREAKNECK HILL ROAD, SUITE 203 LINCOLN, RI 02865

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 28 Day of June, 2019 at 4:30:22 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By <u>FRANK LOMBARDI</u> Signature of Authorized Per

Signature of Authorized Person

Form No. 631 Revised 09/07

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