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SECRETARY OF STATE
CORPORATIONS DIV

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Annual Report for the year: 2019
Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

| | | | | |
|---|-----------------|---|---------------------------------|-------------------------------------|
| 1. Entity ID Number 000163013 | | 2. Exact name of the Corporation SOCIAL ENTERPRISE GREENHOUSE | | |
| 3. State of Incorporation RI | | 5. Brief description of the character of business conducted in Rhode Island Social Enterprise Greenhouse creates positive social and economic impacts by supporting social entrepreneurs and enterprises with tools and networks they need to thrive. | | |
| 4. NAICS Code 813990 - Other Similar Or <input type="checkbox"/> | | | | |
| 6. Principal Office Address 10 DAVOL SQ. STE 100 | | City PROVIDENCE | State RI | Zip 02903 |
| 7. List ALL officers (names and addresses) <input type="checkbox"/> Check the box to indicate an attachment | | | | <input checked="" type="checkbox"/> |
| President Name KENNETH BARRETTE | | Vice-President Name KIM ANDERSON | | |
| Street Address 199B SOUTH RD | | Street Address 170 ADAMS PT | | |
| City EXETER | State RI | Zip 02822 | City BARRINGTON | State RI Zip 02806 |
| Secretary Name MARK MAROSITS | | Treasurer Name SCOT JONES | | |
| Street Address 45 THIRD ST | | Street Address 275 FORGE ROAD | | |
| City NEWPORT | State RI | Zip 02840 | City N. KINGSTOWN | State RI Zip 02852 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <input type="checkbox"/> Check the box to indicate an attachment | | | | <input checked="" type="checkbox"/> |
| Director Name | | Director Name | | |
| Street Address | | Street Address | | |
| City | State | Zip | City | State Zip |
| Director Name | | Director Name | | |
| Street Address | | Street Address | | |
| City | State | Zip | City | State Zip |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i> | | | | |
| Name of Officer/Authorized Representative MARK MAROSITS | | | Date 06/27/2019 | |
| Signature of Officer/Authorized Representative | | | SIGN DOCUMENT HERE FILED | |

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

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SEG BOARD OF DIRECTORS
(As of Jan 1, 2019)

| | | |
|------------------|--------------|---|
| Directors | | |
| Kim Anderson | Vice Chair*~ | 170 Adams Point, Barrington, RI 02806 |
| Ken Barrette | Chair*~ | 199b South Road, Exeter, RI |
| Sylvia Brown | Director~ | 50 Park Row West, Apt 908, Providence, RI 02903 |
| Claudia Cardozo | Director | 741 Academy Ave Providence RI 02908 |
| Dan Crocker | Director | |
| Scot Jones | Director~ | 275 Forge Road, No. Kingstown, RI 02852 |
| MJ Kaplan | Vice Chair*~ | 283 Wayland Avenue, Providence, RI 02906 |
| Martin Keen | Director | 112 Walcott Avenue Jamestown RI 02835 |
| Mark Marosits | Secretary*~ | 45 Third Street, Newport, RI 02840 |
| Macky McLeary | Director | 408 Lloyd Ave Providence RI 02906 |
| Sonia Millsom | Director | 11 Squirrel Lane, East Greenwich RI 02818 |
| Jack Partridge | Director~ | 9 John Street, Providence, RI 02906 |
| Jim Seymour | Director~ | 11 Harbor Court, No. Kingstown, RI 02852 |