



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

FILED

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BY

201900827050

Annual Report for the year: **2019**

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Entity ID Number 000026612 | | 2. Exact name of the Corporation Leadership Rhode Island Educational Foundation | |
| 3. State of Incorporation RI | | 5. Brief description of the character of business conducted in Rhode Island Leadership Education | |
| 4. NAICS Code 611430 | | | |
| 6. Principal Office Address 1570 Westminster Street, 1st Floor | | City Providence | State RI |
| | | Zip 02909 | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input checked="" type="checkbox"/> | | | |
| President Name | | Vice-President Name | |
| Street Address | | Street Address | |
| City | State | Zip | |
| Secretary Name | | Treasurer Name | |
| Street Address | | Street Address | |
| City | State | Zip | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input checked="" type="checkbox"/> | | | |
| Director Name | | Director Name | |
| Street Address | | Street Address | |
| City | State | Zip | |
| Director Name | | Director Name | |
| Street Address | | Street Address | |
| City | State | Zip | |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i> | | | |
| Name of Officer/Authorized Representative Mike Ritz, Executive Director | | | Date 6/27/19 |
| Signature of Officer/Authorized Representative <i>Michael Ritz</i> SIGN HERE | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

Leadership Rhode Island
Board of Governors

| First Name | Last Name | Title | Home Address | City | St. | Zip |
|------------|-----------------|-----------------|-----------------------------|------------|-----|-------|
| Paul | Oliveira | Chair | 9 Adams Circle | Rehoboth | MA | 2769 |
| Edmund | Shallcross, III | Vice Chair | 125 Cindyann Drive | East | RI | 02818 |
| Nicole | Benjamin | Secretary | 38 Viking Drive | Bristol | RI | 02809 |
| Sulina | Mohanty | Treasurer | 45 Saw Mill Drive, Unit 304 | North | RI | 02852 |
| Angela | Ankoma | Member-AT-Large | 48 Chaplin Street, Apt. 1 | Kingstown | RI | 02861 |
| Alec | Beckett | Member-AT-Large | 174 Freeman Parkway | Pawtucket | RI | 02906 |
| Ting | Barnard | Member/Director | 102 Fosdyke Street | Providence | RI | 02906 |
| Stephen | Duvel | Member/Director | 8 Milton Road | Providence | RI | 02806 |
| Mitchell | Edwards | Member/Director | 38 Blueberry Ln | Barrington | RI | 02921 |
| Robert | Ferreira | Member/Director | 881 Greenwich Avenue #15 | Cranston | RI | 02886 |
| Vincent | Gebhart | Member/Director | 21 Silent Dr | Warwick | RI | 02886 |
| Mario | Hilario | Member/Director | 5 Eden Crest Circle West | Warwick | RI | 02920 |
| Michele | Leone | Member/Director | 19 Lexington Lane | Cranston | RI | 02920 |
| | | | | Millis | MA | 02054 |

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