



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2019**  
**Non-Profit Corporation**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

**FILED**  
**STAMP**  
 JUL 01 2019  
 BY 1204 OS

<b>1. Entity ID Number</b> <b>000041138</b>		<b>2. Exact name of the Corporation</b> <b>CANTERBURY VILLAGE CONDOMINIUM ASSOCIATION</b>					
<b>3. State of Incorporation</b> <b>R.I</b>		<b>5. Brief description of the character of business conducted in Rhode Island</b> <b>COND ASSOCIATION</b>					
<b>4. NAICS Code</b> <b>813910 - Business Assoc</b>							
<b>6. Principal Office Address</b> <b>1455 MINERAL SPRING AVE</b>				<b>City</b> <b>NORTH PROVIDENCE</b>		<b>State</b> <b>R.I</b>	<b>Zip</b> <b>02904</b>
<b>7. List ALL officers (names and addresses).</b> <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>							
<b>President Name</b> <b>Laurence Levey</b>			<b>Vice-President Name</b> <b>Vincent Borrelli</b>				
<b>Street Address</b> <b>4 Manmar Village</b>			<b>Street Address</b> <b>33 Beverly Circle</b>				
<b>City</b> <b>Plainville</b>		<b>State</b> <b>MA</b>	<b>Zip</b> <b>02762</b>	<b>City</b> <b>Greenville</b>		<b>State</b> <b>R.I</b>	<b>Zip</b> <b>02828</b>
<b>Secretary Name</b> <b>Ken Patterson</b>			<b>Treasurer Name</b> <b>Laurence Levey</b>				
<b>Street Address</b> <b>74 Edge Hill Rd</b>			<b>Street Address</b> <b>4 Manmar Drive</b>				
<b>City</b> <b>Sharon</b>		<b>State</b> <b>MA</b>	<b>Zip</b> <b>02067</b>	<b>City</b> <b>Plainville</b>		<b>State</b> <b>MA</b>	<b>Zip</b> <b>02762</b>
<b>8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.</b> <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>							
<b>Director Name</b> <b>Laurence Levey</b>			<b>Director Name</b> <b>Ken Patterson</b>				
<b>Street Address</b> <b>4 Manmar Drive</b>			<b>Street Address</b> <b>74 Edge Hill Rd</b>				
<b>City</b> <b>Plainville</b>		<b>State</b> <b>MA</b>	<b>Zip</b> <b>02762</b>	<b>City</b> <b>Sharon</b>		<b>State</b> <b>MA</b>	<b>Zip</b> <b>02067</b>
<b>Director Name</b> <b>Vincent Borrelli</b>			<b>Director Name</b>				
<b>Street Address</b> <b>33 Beverly Circle</b>			<b>Street Address</b>				
<b>City</b> <b>Greenville</b>		<b>State</b> <b>R.I</b>	<b>Zip</b> <b>02828</b>	<b>City</b>		<b>State</b>	<b>Zip</b>
<b>9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.</b>							
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>							
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>							
<b>Name of Officer/Authorized Representative</b> <b>Laurence Levey- President</b>					<b>Date</b> <b>6-24-2019</b>		
<b>Signature of Officer/Authorized Representative</b> 					<b>SIGN DOCUMENT HERE</b>  6/24/19		

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
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 Website: www.sos.ri.gov