RI SOS Filing Number: 201900938620
State of Rhode Island and Providence Plantations Date: 7/1/2019 4:00:00 PM

Department of State - Business Services Division

2019

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Annual Report for the year: **Non-Profit Corporation**

→ Filing period: June 1 - June 30 → Filing Fee: \$20,00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

| 1. Entity ID Number | 2. Exact name of the Corporation | - | CAS-PAN | (17) | | | |
|--|----------------------------------|---------------------------------------|------------------------|---------------|--|--|--|
| 1256294 | | FORMING ARTS | | , | | | |
| 3. State of Incorporation | | er of business conducted in Rhode Isl | | | | | |
| PI | | | | | | | |
| , | NON PROFIT | ART SPACE | | | | | |
| 4. NAICS Code | /00.0 / /,07 // | 7477 377765 | - | | | | |
| 411310 | | | | | | | |
| 6. Principal Office Address | | City | State | Zip | | | |
| 58 LANGLEY | STREET | WARWICK | RI | 02889 | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | |
| President Name DR PATA | SICIA JUBINSKA | 7 V-U-7V-7 | | | | | |
| Street Address 58 LFING | SLEY ST | Street Address 34 PLE | NTY S. | TREET | | | |
| City WARWICK | | City WARWICK | State | zio クンよより | | | |
| Secretary Name NONE CHARLES MCCASE NONE JOSE COSTA | | | | | | | |
| Street Address 58 LANGLEY STREET Street Address 4 PLENTY STREET | | | | | | | |
| City WARNICK | | City WARWICK | State | Zip JAP9 | | | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | |
| Director Name | | Director Name | ck the box to indicate | an attachment | | | |
| DR VATRICIA | A JUBINSKA | LVCILLE A | MOTA | COSTA | | | |
| Street Address LANG | LEY STREET | Street Address PLENT | Y 57RE | ET | | | |
| City WARWICK | State Zip 2589 | City WARNICK | State RI | 2in 2889 | | | |
| Director Name | CHRIST/ANSEN | Director Name JOSE | COSTA | | | | |
| Street Address SAME | AS ABOVE | Street Address AME | 45 AB | BOVE | | | |
| City | State Zip | City | State | Zip | | | |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | | | |
| Name of Officer/Authorized Representative | | | | | | | |
| DR PATRICIA A. JUBINSKA 5/15/19 | | | | | | | |
| Signature of Officer/Authorized Representative An Intercua a Significant Sign | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov