RI SOS Filing Number: 201900950730 Date: 7/1/2019 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

2019

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty Additional \$25.00 fee if form is not filed by July 30.

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1. Entity ID Number	2. Exact name of the Corporation						
000117285	Newport County Inns and Bed & Breakfast Ass'n, Inc.						
State of Incorporation	5. Bnef description of the character of business conducted in Rhode Island						
Rhode Island	To foster, encourage, and assist the promotion and marketing of the inn and bed and						
4. NAICS Code	breakfast lodging industry in Newport County						
813910 - Business Assoc							
6. Principal Office Address			City	State	Zip		
33 Farewell Street			Newport	RI	02840		
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Philemon Hadley			Vice-President Name Joanna Salvo				
Street Address 503 Spring Street			Street Address 37 Marsh Street				
City Newport	State RI	Zip 02840	Crity Newport	State Ri	^{Zip} 02840		
Secretary Name Mary Fitzgerald			Treasurer Name Don Jursek				
Street Address 8 Binney Street			Street Address 12 Clay Street				
City Newport	State RI	^{Ζφ} 02840	City Newport	State RI	Z _{IP} 02840		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Philemon Hadley			Director Name Joanna Salvo				
Street Address 503 Spring Street			Street Address 8 Marsh Street				
City Newport	State RI	^{Zip} 02840	City Newport	State RI	Zip 02840		
Director Name Mary Fitzgerald			Director Name Don Jursek				
Street Address 8 Binney Street			Street Address 12 Clay Street				
City Newport	State RI	^{Zip} 02840	City Newport	State RI	^{Zip} 02840		
9. Registered Agent in Rhode Islan	d. This information	is currently of recor	d in the Department of State. Ch	nanges require filing Form 6	41 .		
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Transumer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Repres	Date	Date					
Rebecca McSweeney, Attorney and Registered Agent 6/27/19							
Signature of Officer/Authorized Representative SIGN DOCUMENT HERE							

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov