



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2019**

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

**FILED**

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|                                                                                                                                                                                                                    |                 |                                                                                                                                                                                                           |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. Entity ID Number<br><b>000156301</b>                                                                                                                                                                            |                 | 2. Exact name of the Corporation<br><b>Rhode Island USBC BA</b>                                                                                                                                           |                                           |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                   |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Sanctioning/Governing Body for Ten Pin Bowling in Rhode Island to promote the Sport/Game of Bowling in Rhode Island</b> |                                           |
| 4. NAICS Code<br><b>713950</b>                                                                                                                                                                                     |                 |                                                                                                                                                                                                           |                                           |
| 6. Principal Office Address<br><b>44 Deacon Ave</b>                                                                                                                                                                |                 | City<br><b>Warwick</b>                                                                                                                                                                                    | State<br><b>RI</b><br>Zip<br><b>02886</b> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                                                                           |                                           |
| President Name <b>Matthew Janas</b>                                                                                                                                                                                |                 | Vice-President Name <b>Robert Toth</b>                                                                                                                                                                    |                                           |
| Street Address <b>145 Jefferson St</b>                                                                                                                                                                             |                 | Street Address <b>3986 Tower Hill Rd</b>                                                                                                                                                                  |                                           |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | City <b>Wakefield</b>                                                                                                                                                                                     | State <b>RI</b><br>Zip <b>02879</b>       |
| Secretary Name <b>Jason E. Baker</b>                                                                                                                                                                               |                 | Treasurer Name <b>Jason E. Baker</b>                                                                                                                                                                      |                                           |
| Street Address <b>44 Deacon Ave</b>                                                                                                                                                                                |                 | Street Address <b>44 Deacon Ave</b>                                                                                                                                                                       |                                           |
| City <b>Warwick</b>                                                                                                                                                                                                | State <b>RI</b> | City <b>Warwick</b>                                                                                                                                                                                       | State <b>RI</b><br>Zip <b>02886</b>       |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                                                                           |                                           |
| Director Name <b>Carol Bator</b>                                                                                                                                                                                   |                 | Director Name <b>Timothy Healey</b>                                                                                                                                                                       |                                           |
| Street Address <b>5 Miles Ave</b>                                                                                                                                                                                  |                 | Street Address <b>26 Dyer Ave</b>                                                                                                                                                                         |                                           |
| City <b>Pawtucket</b>                                                                                                                                                                                              | State <b>RI</b> | City <b>East Providence</b>                                                                                                                                                                               | State <b>RI</b><br>Zip <b>02915</b>       |
| Director Name <b>Michael Sedoma Jr</b>                                                                                                                                                                             |                 | Director Name <b>George Williams</b>                                                                                                                                                                      |                                           |
| Street Address <b>184 Anthony St, Apt 2</b>                                                                                                                                                                        |                 | Street Address <b>44 Topeka St</b>                                                                                                                                                                        |                                           |
| City <b>Fall River</b>                                                                                                                                                                                             | State <b>MA</b> | City <b>Cranston</b>                                                                                                                                                                                      | State <b>RI</b><br>Zip <b>02920</b>       |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |                 |                                                                                                                                                                                                           |                                           |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                                                                           |                                           |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>                                          |                 |                                                                                                                                                                                                           |                                           |
| Name of Officer/Authorized Representative<br><b>Jason E. Baker, Association Manager</b>                                                                                                                            |                 |                                                                                                                                                                                                           | Date<br><b>06/20/2019</b>                 |
| Signature of Officer/Authorized Representative<br><i>Jason E. Baker</i> <b>MANAGER</b>                                                                                                                             |                 |                                                                                                                                                                                                           |                                           |

**Rhode Island USBC BA  
Association Officials**

USBC only, Current officials only, Exclude delegates  
Sorted By Affiliation, Role, Name

**USBC Association Officials**

| <b>Role</b>         | <b>Official Name</b>  | <b>Number</b> | <b>Address</b>                               | <b>Phone</b> | <b>Email</b>             |
|---------------------|-----------------------|---------------|----------------------------------------------|--------------|--------------------------|
| President           | Matthew R. Janas      | 2089-18287    | 145 Jefferson St, Warwick RI 02888           | 413/822-5860 | mjslam300@gmail.com      |
| Vice President      | Robert L. Toth        | 2089-2692     | 3986 Tower Hill Rd, Wakefield RI 02879-2261  | 401/789-5405 | bow12ri@aol.com          |
| Director            | Jason E. Baker        | 2089-11635    | 44 Deacon Ave, Warwick RI 02886-5104         | 401/374-5913 | jbaker@lifespan.org      |
|                     | Carol A. Bator        | 2089-18555    | 5 Miles Ave, Pawtucket RI 02861-4014         | 401/475-7389 | CBator@cox.net           |
|                     | Charles F. Burr       | 2089-19691    | 15 Hazard St, Wakefield RI 02879             | 401/363-1277 | charlesburr@cox.net      |
|                     | Timothy B. Healey     | 2089-7631     | 26 Dyer Ave, East Providence RI 02915        | 401/952-9565 | thealey300@yahoo.com     |
|                     | Laura Jacob           | 4729-6996     | 82 Farm St, Woonsocket RI 02895              | 401/256-6459 |                          |
|                     | Matthew R. Janas      | 2089-18287    | 145 Jefferson St, Warwick RI 02888           | 413/822-5860 | mjslam300@gmail.com      |
|                     | Lisa J. Kowalik       | 4729-5244     | 137 Hemlock Ave, Warwick RI 02886            | 401/737-1836 | lkowalik1965@gmail.com   |
|                     | Kelcey S. Marks       | 2089-8055     | 4610 Post Rd Apt 19, East Greenwich RI 02818 | 401/578-1335 | kelceymarks800@gmail.com |
|                     | Michael P. Sedoma, Jr | 1003-4948     | 184 Anthony St Apt 2, Fall River MA 02721    | 508/264-8647 | mikin2001@aol.com        |
|                     | Nicholas A. Smith     | 2089-26015    | 34 Thompson Hill Dr, Cumberland RI 02864     | 401/487-8273 | nicos1973@live.com       |
|                     | Robert L. Toth        | 2089-2692     | 3986 Tower Hill Rd, Wakefield RI 02879-2261  | 401/789-5405 | bow12ri@aol.com          |
| Youth Director      | Jonathan J. Van Hees  | 2089-18286    | 145 Old Shannock Rd, Charlestown RI 02813    | 401/784-0098 | mettaworlthees@gmail.com |
|                     | Kristie K. Barszcz    | 2089-22242    | 166 Knollwood Cir, North Kingstown RI 02852  | 401/884-2796 | ckbarszcz@excite.com     |
|                     | Theodore P. Walters   | 7912-1188     | 33 Hartford Ave, Riverside RI 02915          | 401/640-1972 | ptuins77@gmail.com       |
|                     | George M. Williams    | 2089-7375     | 44 Topeka St, Cranston RI 02920-5343         | 401/943-5125 | keasor@verizon.net       |
| Association Manager | Jason E. Baker        | 2089-11635    | 44 Deacon Ave, Warwick RI 02886-5104         | 401/374-5913 | jbaker@lifespan.org      |