



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000030117

2. Name of Corporation To Kalon Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813410

4. Corporate Address in Rhode Island

No. and Street: 150 MAIN STREET

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

GENERAL ASSEMBLY - JANUARY SESSION 1895. DEVELOP SOCIAL INTERCOURSE & ENCOURAGE ENJOYMENT OF ATHLETIC ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | DAVID HARRISON | 17 CHASE AVENUE WARREN, RI 02885 USA |
| TREASURER | ALLEN H. CHATTERTON III | 150 MAIN STREET PAWTUCKET, RI 02860 USA |
| SECRETARY | JAMES SWEENEY | 368 NEWPORT AVENUE SOUTH ATTLEBORO, MA 02703 USA |
| VICE PRESIDENT | ALBERT PEREIRA | 25 MAPLE STREET PAWTUCKET, RI 02860 USA |
| DIRECTOR | J. DWIGHT DOUGLAS | 173 WEEDEN STREET PAWTUCKET, RI 02860 USA |
| DIRECTOR | WILLIAM J. HUNT | 100 EAST AVENUE PAWTUCKET, RI 02860 USA |
| DIRECTOR | GARY FURTADO | 1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALLEN H. CHATTERTON III 150 MAIN STREET PAWTUCKET , RI 02860

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of July, 2019 at 7:56:50 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALLEN CHATTERTON
Signature of Authorized Person

Form No. 631
Revised 09/07

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