



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001677462

**2. Name of Corporation** Newport String Project

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 16 WARNER ST

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE NEWPORT STRING PROJECT IS A CHAMBER MUSIC PERFORMANCE AND YOUTH MENTORING INITIATIVE COMMITTED TO MAKING INSPIRING MUSICAL EXPERIENCES ACCESSIBLE FOR ALL IN NEWPORT, RI. THE ORGANIZATION IS DEVOTED EXCLUSIVELY TO CHARITABLE AND EDUCATIONAL PURPOSES UNDER SECTION 501 (C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. ITS MISSION IS TO PROVIDE: ACCESSIBLE PROFESSIONAL CHAMBER MUSIC PERFORMANCES IN BOTH TRADITIONAL AND NON-TRADITIONAL VENUES; FREE, HIGH QUALITY STRING INSTRUMENT LESSONS

FOR 40 STUDENTS AT NEWPORT'S MARTIN LUTHER KING, JR. COMMUNITY CENTER; COMMUNITY EVENTS SUCH AS BARN DANCES, FAMILY CONCERTS, POPUP PERFORMANCES, AND OTHER EVENTS THAT KNIT THE EDUCATIONAL ARM OF THE PROGRAM WITH THE WIDER NEWPORT POPULATION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	EALAIN MCMULLIN	343 NORTHUP ST. CRANSTON, RI 02905 USA
DIRECTOR	HEATH MARLOW	340 LAKE AVE. NEWTON, MA 02461 USA
DIRECTOR	DOMINIQUE ALFANDRE	20 WARNER STREET NEWPORT, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EALAIN MCMULLIN 16 WARNER STREET NEWPORT , RI 02840

**Signed this 3 Day of July, 2019 at 5:57:57 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By EALAIN MCMULLIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07