



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

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 SECRETARY OF STATE  
 CORPORATIONS DIV

Annual Report for the year: 2019  
 Non-Profit Corporation

2019 JUL -3 PM 1:23

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>00515234</b>		2. Exact name of the Corporation <b>WESLEY PRAYER FELLOWSHIP</b>	
3. State of Incorporation <b>RHODE ISLAND</b>		5. Brief description of the character of business conducted in Rhode Island <b>RELIGIOUS; CHARITABLE AND EDUCATIONAL PURPOSE</b>	
4. NAICS Code <b>813110</b>			
6. Principal Office Address <b>595 WILLET AVENUE #10</b>		City <b>RIVERSIDE</b>	State <b>RI</b>
		Zip <b>02915</b>	
7. List ALL officers (names and addresses). <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>REV. CHARLES FIFI ACQUAH</b>		Vice-President Name <b>MR. MAIOR M.F. KRANGBAI</b>	
Street Address <b>595 WILLET AVENUE #10</b>		Street Address <b>54 STONELAW AVENUE</b>	
City <b>RIVERSIDE</b>	State <b>RI</b>	City <b>PROVIDENCE</b>	State <b>RI</b>
Zip <b>02915</b>		Zip <b>02908</b>	
Secretary Name <b>SIS. ZELMA MURRAY</b>		Treasurer Name <b>SIS. BETTY D.J. CLINTON</b>	
Street Address <b>2505 E. WILLIAMS FIELD RD #1094</b>		Street Address <b>43 PAIE AVENUE</b>	
City <b>GILBERT</b>	State <b>AZ</b>	City <b>CRAWSTON</b>	State <b>RI</b>
Zip <b>85295</b>		Zip <b>02910</b>	
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>REV. CHARLES FIFI ACQUAH</b>		Director Name <b>MR. MAIOR M.F. KRANGBAI</b>	
Street Address <b>595 WILLET AVENUE #10</b>		Street Address <b>54 STONELAW AVENUE</b>	
City <b>RIVERSIDE</b>	State <b>RI</b>	City <b>PROVIDENCE</b>	State <b>RI</b>
Zip <b>02915</b>		Zip <b>02908</b>	
Director Name <b>SIS. BENDU CLARKE</b>		Director Name <b>SIS. MAILENS C. WRIGHT</b>	
Street Address <b>79 ALGER AVENUE</b>		Street Address <b>127 GROVE STREET</b>	
City <b>PROVIDENCE</b>	State <b>RI</b>	City <b>LINCOLN</b>	State <b>RI</b>
Zip <b>02907</b>		Zip <b>02865</b>	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>			
Name of Officer/Authorized Representative <b>REV. CHARLES FIFI ACQUAH</b>			Date <b>07/3/2019</b>
Signature of Officer/Authorized Representative 			<b>FILED</b>

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

JUL 03 2019

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