



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
148 W. River St.  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 120431		2. Name of Corporation SIERRA PACIFIC MORTGAGE COMPANY, INC.			
3. Street Address Principal Business Office 50 IRON POINT CIRCLE, STE. 200			City FOLSOM	State CA	Zip 95630
4. Business Phone No. (916) 932-1700		5. State of Incorporation CALIFORNIA			
6. Brief Description of the Character of Business Conducted in Rhode Island MORTGAGE BANKING					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name JAMES E. COFFRINI			Vice President Name CHARLES IVERSON		
Street Address 50 IRON POINT CIRCLE, STE. 200			Street Address 50 IRON POINT CIRCLE, STE. 200		
City FOLSOM	State CA	Zip 95630	City FOLSOM	State CA	Zip 95630
Secretary Name JAMES E. COFFRINI			Treasurer Name MARIA DEEN		
Street Address 50 IRON POINT CIRCLE, STE. 200			Street Address 50 IRON POINT CIRCLE, STE. 200		
City FOLSOM	State CA	Zip 95630	City FOLSOM	State CA	Zip 95630
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name JAMES E. COFFRINI			Director Name		
Street Address 50 IRON POINT CIRCLE, STE. 200			Street Address		
City FOLSOM	State CA	Zip 95630	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
100,000 COMM NO PAR VALUE			14,650	COMMON	NO PAR VALUE

This report must be executed on behalf of the corporation by an authorized representative. (If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.)

File Date **FILED**  
Check No. **DEC 18 2006**  
By **ask 12/18**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **JAMES E. COFFRINI** Date **12/22/06**  
Print or Type Name  
**PRESIDENT**  
Title

**Rhode island Profit Corporation Annual Report for the year 2005 – Attachment of  
Officers**

**Vice President**

**John Gezi**  
**50 Iron Point Circle, Suite 200**  
**Folsom, CA 95630**

**Vice President**

**Janet Lewis**  
**50 Iron Point Circle, Suite 200**  
**Folsom, CA 95630**



**James E. Coffini, President**



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration  
DIVISION OF TAXATION  
One Capitol Hill  
Providence, RI 02908-5800

December 7, 2006

TO WHOM IT MAY CONCERN:

**Re SIERRA PACIFIC MORTGAGE COMPANY, INC.**

It appears from our records that the above named corporation has filed all the required Business Corporation Tax Returns due to be filed and paid all taxes indicated thereon and is in good standing with this Division as of this date regarding any liability under the Rhode Island Business Corporation Tax Law.

This letter is issued pursuant to the request of the above named corporation for the purpose of

**REINSTATEMENT OF REVOKED CORPORATE CHARTER**

Very truly yours,

A handwritten signature in black ink, appearing to read "David M. Sullivan".

David M. Sullivan  
Tax Administrator

A handwritten signature in black ink, appearing to read "Edward J. Flanagan, Jr.".  
Edward J. Flanagan, Jr.  
Chief Revenue Agent  
Corporations



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
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Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 120431		2. Name of Corporation SIERRA PACIFIC MORTGAGE COMPANY, INC.		
3. Street Address Principal Business Office 11000 Olson Drive, Suite 202		City Rancho Cordova	State CA	Zip 95670
4. Business Phone No. 800 447-3386 916 638-7700		5. State of Incorporation CALIFORNIA		6. SIC Code 8888
7. Brief Description of the Character of Business Conducted in Rhode Island MORTGAGE BANKING				
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name James E. Coffrini		Vice President Name Charles Iverson		
Street Address 11000 Olson Drive, Suite 202		Street Address 11000 Olson Drive, Suite 202		
City Rancho Cordova	State CA	Zip 95670	City Rancho Cordova	State CA
Secretary Name James E. Coffrini		Treasurer Name Maria Deen		
Street Address 11000 Olson Drive, Suite 202		Street Address 11000 Olson Drive, Suite 202		
City Rancho Cordova	State CA	Zip 95670	City Rancho Cordova	State CA
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name James E. Coffrini		Director Name		
Street Address 11000 Olson Drive, Suite 202		Street Address		
City Rancho Cordova	State CA	Zip 95670	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
AUTHORIZED SHARES				
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series
100,000 COMM NO PAR VALUE			14,650	Common
11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>				
ISSUED SHARES				
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series
				No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FILED

\* 1 2 0 4 3 1 \*

JAN 16 2004

File Date \_\_\_\_\_  
Check No. 139372  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer \_\_\_\_\_ Date 1-13-04  
James E. Coffrini  
Print or Type Name of Officer  
President  
Title of Officer



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Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **120431** 2. Name of Corporation **SIERRA PACIFIC MORTGAGE COMPANY, INC.**  
3. Street Address Principal Business Office **11000 Olson Drive, Suite 202** City **Rancho Cordova** State **CA** Zip **95670**  
4. Business Phone No. **916 638-7700** 5. State of Incorporation **CALIFORNIA** 6. SIC Code **8888**

7. Brief Description of the Character of Business Conducted in Rhode Island  
**Residential Mortgage Lender**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <b>James E. Coffrini</b>	Vice President Name <b>Charles Iverson</b>
Street Address <b>11000 Olson drive, Suite 202</b>	Street Address <b>11000 Olson Drive, Suite 202</b>
City <b>Rancho Cordova</b> State <b>CA</b> Zip <b>95670</b>	City <b>Rancho Cordova</b> State <b>CA</b> Zip <b>95670</b>

Secretary Name <b>James E. Coffrini</b>	Treasurer Name <b>Maria Deen</b>
Street Address <b>11000 Olson Drive, Suite 202</b>	Street Address <b>11000 Olson Drive, Suite 202</b>
City <b>Rancho Cordova</b> State <b>CA</b> Zip <b>95670</b>	City <b>Rancho Cordova</b> State <b>CA</b> Zip <b>95670</b>

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <b>James E. Coffrini</b>	Director Name
Street Address <b>11000 Olson Drive, Suite 202</b>	Street Address
City <b>Rancho Cordova</b> State <b>CA</b> Zip <b>95670</b>	City State Zip

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES  
Number of Shares Class/Series Par Value  
**100,000 COMM NO PAR VALUE**

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES  
Number of Shares Class/Series Par Value  
**14,650 Common No Par Value**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 2 0 4 3 1 \*

File Date: 1-27-03  
Check No.: 106303  
By: UP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 1-24-03  
**James E. Coffrini**  
Print or Type Name of Officer  
**President**

Title of Officer  
**President**



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Edward S. Inman, III, Secretary of State  
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100 North Main Street, Providence, RI 02903-1335  
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 120431 2. Name of Corporation SIERRA PACIFIC MORTGAGE COMPANY, INC.  
3. Street Address Principal Business Office 11000 Olson drive Ste 202 City Rancho Cordova State CA Zip 95670  
4. Business Phone No. 916) 638-7700 5. State of Incorporation CALIFORNIA 6. SIC Code 8888

7. Brief Description of the Character of Business Conducted in Rhode Island  
mortgage banker - recently have applied to lend in state of RI

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <u>JAMES E. Coffrini</u>	Vice President Name <u>Charles Iverson</u>
Street Address <u>1003 Lakecrest drive</u>	Street Address <u>2038 Empire mine cir</u>
City <u>El Dorado Hills</u> State <u>CA</u> Zip <u>95762</u>	City <u>Gold River</u> State <u>CA</u> Zip <u>95670</u>
Secretary Name <u>Maria Deen</u>	Treasurer Name
Street Address <u>1246 Arbor Ct</u>	Street Address
City <u>Roseville</u> State <u>CA</u> Zip <u>95678</u>	City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name <u>N/A</u>	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
<u>100,000 COMM NO PAR VALUE</u>		

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares	Class/Series	Par Value
<u>NONE</u>		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 2 0 4 3 1 \*

File Date: 2/4/02  
Check No.: 67916  
By: 912

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 11/31/02  
Print or Type Name of Officer JAMES E. COFFRINI  
Title of Officer President, owner



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401-222-3040

120431

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No. 120431		2. Name of Corporation SIERRA PACIFIC MORTGAGE COMPANY, INC.	
3. Street Address Principal Business Office 11000 Olson drive Ste 202		City Rancho Cordova	State CA
4. Business Phone No. (916) 638-7700		5. State of Incorporation CALIFORNIA	6. SIC Code 8888
7. Brief Description of the Character of Business Conducted in Rhode Island mortgage banker - Recently have applied to lend in state of RI			
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name JAMES E. Coffrini		Vice President Name Charles Vernon	
Street Address 603 Lakecrest drive		Street Address 2038 Empire mnr cer	
City El Dorado Hills	State CA	City Gold River	State CA
Zip 95762		Zip 95670	
Secretary Name Maria Deen		Treasurer Name	
Street Address 1246 Arbor Ct		Street Address	
City Roseville	State CA	City	State
Zip 95678		Zip	
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name N/A		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)		11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)	
AUTHORIZED SHARES		ISSUED SHARES	
Number of Shares	Class/Series	Number of Shares	Class/Series
100,000 COMM NO PAR VALUE		NONE	
Par Value		Par Value	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 2 0 4 3 1 \*

File Date: 2/4/02

Check No: 67916

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature]

Print or Type Name of Officer: James E. Coffrini

Title of Officer: President, owner

Date: 1/31/02