



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 11431		2. Name of Corporation Silver Lake Iron Works, Inc.	
3. Street Address Principal Business Office 45 Fletcher Avenue		City Cranston	State RI
4. Business Phone No. 401-942-9528		5. State of Incorporation Rhode Island	6. SIC Code 885

7. Brief Description of the Character of Business Conducted in Rhode Island  
Ironwork and ornamental railings and welding thereof.

**8. NAMES AND ADDRESSES OF THE OFFICERS** (X) BOX FOR ATTACHMENT ( ) FILE IN SPACES BEFORE USING ATTACHMENTS

President Name Michaelangelo Nocera			Vice President Name None		
Street Address 45 Fletcher Avenue			Street Address		
City Cranston	State RI	Zip 02920	City	State	Zip
Secretary Name Maiba Nocera			Treasurer Name Michaelangelo Nocera		
Street Address 45 Fletcher Avenue			Street Address 45 Fletcher Avenue		
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920

**9. NAMES AND ADDRESSES OF THE DIRECTORS** (X) BOX FOR ATTACHMENT ( ) FILE IN SPACES BEFORE USING ATTACHMENTS

Director Name Michaelangelo Nocera			Director Name None		
Street Address 45 Fletcher Avenue			Street Address		
City Cranston	State RI	Zip 02920	City	State	Zip
Director Name None			Director Name None		
Street Address			Street Address		
City	State	Zip	City	State	Zip

**10. SHARES AUTHORIZED** (X) BOX FOR ATTACHMENT ( )

AUTHORIZED SHARES			11. SHARES ISSUED (X) BOX FOR ATTACHMENT ( )		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
300	Common	No Par Value	300	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FILED

File Date MAR 14 2005

Check No. By 1994

By \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michaelangelo Nocera 3-10-05  
Signature of Officer Date

Michaelangelo Nocera

Print or Type Name of Officer

President

Title of Officer

**MINUTES OF THE ANNUAL MEETING OF THE BOARD OF DIRECTORS**  
**OF**  
**SILVER LAKE IRON WORKS, INC.**

The annual meeting of the Board of Directors of the corporation immediately followed the annual meeting of the stockholders.

There was present the following:

Michelangelo Nocera

being the sole director of the corporation.

The meeting was called to order by the President who acted as Chairman of the meeting.

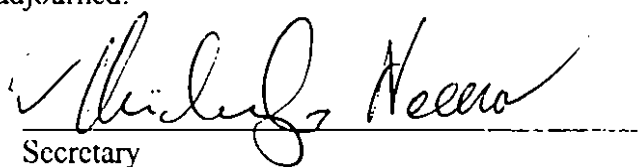
Upon motion duly made and seconded, it was unanimously

RESOLVED: That the acts of the Officers of the Corporation since the last annual meeting of the Board of Directors are hereby approved, ratified and confirmed.

The Chairman noted that it was in order to consider electing officers for the ensuing year. Upon nominations duly made and seconded, the following were unanimously elected officers of the corporation, to serve for the ensuing year in accordance with Title 7 of Rhode Island General Laws and in accordance with the By-Laws of the corporation:

President: Michelangelo Nocera  
Vice President: None  
Secretary: Malba Nocera  
Treasurer: Michelangelo Nocera

There being no further business to come before the meeting, upon motion duly made seconded, and unanimously carried, it was adjourned.

  
Secretary

DATED: 3-10-05

**RATIFICATION**

I, the undersigned director have read these minutes and do hereby approve, ratify and confirm all business transacted as reported herein.

✓

\_\_\_\_\_  
Michelangelo Nocera

DATED:

The following have been appended to the minutes:

Waiver of Notice

**WAIVER OF NOTICE OF THE ANNUAL MEETING OF THE BOARD OF  
DIRECTORS**

**OF**

**SILVER LAKE IRON WORKS, INC.**

I, the undersigned, being the sole director of the above-named corporation, hereby agree and consent that the annual meeting of the Board of Directors of the corporation be held on the date and time, and at the place designated hereunder, and do hereby waive all notice whatsoever of such meeting and any adjournment or adjournments thereof.

I do further agree and consent that any and all lawful business may be transacted at such meeting or at any adjournment or adjournments thereof as may be deemed advisable by any director present thereat. Any business transacted at such meeting or at any adjournment or adjournments thereof shall be as valid and legal and of the same force and effect as if such meeting or adjournment meeting were held after notice.

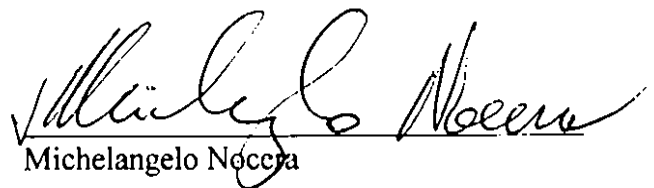
DATE OF MEETING: February 14, 2005

TIME OF MEETING: 9:30 .m.

PLACE OF MEETING: 121 Phenix Avenue, Cranston, RI 02920

DATED:

3-10-05

  
Michelangelo Nocco



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 11431		2. Name of Corporation Silver Lake Iron Works, Inc.			
3. Street Address Principal Business Office 45 FLETCHER AVENUE		City CRANSTON	State RI	Zip 02920	
4. Business Phone No. 4019429528		5. State of Incorporation RHODE ISLAND		6. SIC Code 885	
7. Brief Description of the Character of Business Conducted in Rhode Island IRONWORK AND ORNAMENTAL RAILINGS AND WELDING THEREOF					
8. NAMES AND ADDRESSES OF THE OFFICERS (X) BOX FOR ATTACHMENT ( ) FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Michelangelo Nocera		Vice President Name None			
Street Address 45 FLETCHER Avenue		Street Address			
City Cranston	State RI	Zip 02920	City	State	Zip
Secretary Name Rosalba Nocera		Treasurer Name Michelangelo Nocera			
Street Address 45 FLETCHER Avenue		Street Address 45 FLETCHER Avenue			
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
9. NAMES AND ADDRESSES OF THE DIRECTORS (X) BOX FOR ATTACHMENT ( ) FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Michelangelo Nocera		Director Name			
Street Address 45 FLETCHER Avenue		Street Address			
City Cranston	State RI	Zip 02920	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED (X) BOX FOR ATTACHMENT ( )					11. SHARES ISSUED (X) BOX FOR ATTACHMENT ( )
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
300 COMM NO PAR VALUE			300	Common Stock	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 1 4 3 1

\*11431 DBC 01/07/04 11:59:05 AM\*

File Date 3-8-04

Check No. 1570

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer \_\_\_\_\_ Date \_\_\_\_\_

Michelangelo Nocera 3-3-04

Print or Type Name of Officer \_\_\_\_\_

President Michelangelo Nocera

Title of Officer \_\_\_\_\_ Form 630 12/01



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. \*11431\* 2. Name of Corporation Silver Lake Iron Works, Inc.  
3. Street Address Principal Business Office 140 FARMINGTON AVE City CRANSTON State RI Zip 02920  
4. Business Phone No. 4019429528 5. State of Incorporation RHODE ISLAND 6. SIC Code 885  
7. Brief Description of the Character of Business Conducted in Rhode Island  
IRONWORK AND ORNAMENTAL RAILINGS AND WELDING THEREOF

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Michelangelo Nocera Street Address 140 Farmington Avenue City Cranston State RI Zip 02920	Vice President Name None Street Address  City State Zip
Secretary Name Rosalba Nocera Street Address 140 Farmington Avenue City Cranston State RI Zip 02920	Treasurer Name Michelangelo Nocera Street Address 140 Farmington Avenue City Cranston State RI Zip 02920

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name Michelangelo Nocera Street Address 140 Farmington Avenue City Cranston State RI Zip 02920	Director Name  Street Address  City State Zip
Director Name  Street Address  City State Zip	Director Name  Street Address  City State Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐

AUTHORIZED SHARES	11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>
Number of Shares Class/Series Par Value	ISSUED SHARES
300 COMM NO PAR VALUE	Number of Shares Class/Series Par Value
	300 Common Stock No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\*11431 DBC1/16/0312:44:40 PM\*  
File Date 2/3/03  
Check No. 01095  
By: [Signature]  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michelangelo Nocera 1-31-03  
Signature of Officer Date  
Michelangelo Nocera  
Print or Type Name of Officer  
President  
Title of Officer  
Form 630 (2/01)



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

11431

2. Name of Corporation

Silver Lake Iron Works, Inc.

3. Street Address Principal Business Office

140 Farmington Avenue

City

Cranston

State

RI

Zip

02920

4. Business Phone No.

401-942-9528

5. State of Incorporation

RHODE ISLAND

6. SIC Code

885

7. Brief Description of the Character of Business Conducted in Rhode Island

Ironwork and ornamental railings and welding thereof.

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Michelangelo Nocera

Vice President Name

None

Street Address

140 Farmington Avenue

Street Address

City

Cranston

State

RI

Zip

02920

City

State

Zip

Secretary Name

Rosalba Nocera

Treasurer Name

Michelangelo Nocera

Street Address

140 Farmington Avenue

Street Address

140 Farmington Avenue

City

Cranston

State

RI

Zip

02920

City

Cranston

State

RI

Zip

02920

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Michelangelo Nocera

Director Name

Street Address

140 Farmington Avenue

Street Address

City

Cranston

State

RI

Zip

02920

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

City

State

State

Zip

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

300 COMM NO PAR VALUE

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

300

common stock

no par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 1 4 3 1 \*

File Date: 2/13/02

Check No.: 00700

By: AB

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michelangelo Nocera 2/11/02  
Signature of Officer Date

Michelangelo Nocera

Print or Type Name of Officer  
President

Title of Officer  
5

Form 630 12/01



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **11431** 2. Name of Corporation **Silver Lake Iron Works, Inc.**  
3. Street Address Principal Business Office City State Zip  
**140 Farmington Avenue Cranston RI 02920**  
4. Business Phone No. 5. State of Incorporation 6. SIC Code  
**942-9528 RHODE ISLAND 885**

7. Brief Description of the Character of Business Conducted in Rhode Island  
**Ironwork and ornamental railings and welding thereof.**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name	Vice President Name
<b>Michelangelo Nocera</b>	<b>None</b>
Street Address	Street Address
<b>140 Farmington Avenue</b>	
City State Zip	City State Zip
<b>Cranston RI 02920</b>	
Secretary Name	Treasurer Name
<b>Rosalba Nocera</b>	<b>Michelangelo Nocera</b>
Street Address	Street Address
<b>140 Farmington Avenue</b>	<b>140 Farmington Avenue</b>
City State Zip	City State Zip
<b>Cranston RI 02920</b>	<b>Cranston RI 02920</b>

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name	Director Name
<b>Michelangelo Nocera</b>	
Street Address	Street Address
<b>140 Farmington Avenue</b>	
City State Zip	City State Zip
<b>Cranston RI 02920</b>	
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
<b>300 SHS NO PAR COM</b>		

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares	Class/Series	Par Value
<b>300</b>	<b>common stock</b>	<b>no par value</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 1 4 3 1 \*

File Date: 02/27  
Check No.: 273  
By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michelangelo Nocera 2-22-01  
Signature of Officer Date  
Michelangelo Nocera  
Print or Type Name of Officer  
President  
Title of Officer





STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **11431** 2. Name of Corporation **Silver Lake Iron Works, Inc.**

3. Street Address Principal Business Office

**140 Farmington Avenue**

City

**Cranston**

State

**RI**

Zip

**02920**

4. Business Phone No.

**401-942-9528**

5. State of Incorporation  
**RHODE ISLAND**

6. SIC Code  
**885**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Ironwork and ornamental railings and welding thereof.**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

**Michelangelo Nocera**

Vice President Name

**None**

Street Address

**140 Farmington Avenue**

Street Address

City

**Cranston**

State

**RI**

Zip

**02920**

City

State

Zip

Secretary Name

**Rosalba Nocera**

Treasurer Name

**Michelangelo Nocera**

Street Address

**140 Farmington Avenue**

Street Address

**140 Farmington Avenue**

City

**Cranston**

State

**RI**

Zip

**02920**

City

State

Zip

**02920**

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

**Michelangelo Nocera**

Director Name

Street Address

**140 Farmington Avenue**

Street Address

City

**Cranston**

State

**RI**

Zip

**02920**

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

**300 SHS NO PAR COM**

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

**300**

**common stock**

**no par value**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 1 4 3 1 \*

File Date: **2-15-00**

Check No.: **3341**

By: **[Signature]**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Michelangelo Nocera**  
Signature of Officer Date

**Michelangelo Nocera**

Print or Type Name of Officer

**President**

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1999**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. <b>11431</b>		2. Name of Corporation <b>Silver Lake Iron Works, Inc.</b>	
3. Street Address Principal Business Office <b>140 Farmington Avenue</b>		City <b>Cranston</b>	State <b>RI</b>
		Zip <b>02920</b>	
4. Business Phone No. <b>942-9528</b>	5. State of Incorporation <b>RHODE ISLAND</b>		6. SIC Code <b>885</b>
7. Brief Description of the Character of Business Conducted in Rhode Island <b>Ironwork and ornamental railings and welding thereof.</b>			
8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> <b>FILL IN SPACES BEFORE USING ATTACHMENTS</b>			
President Name <b>Michelangelo Nocera</b>		Vice President Name <b>None</b>	
Street Address <b>140 Farmington Avenue</b>		Street Address	
City <b>Cranston</b>	State <b>RI</b>	City	State
	Zip <b>02920</b>		Zip
Secretary Name <b>Rosalba Nocera</b>		Treasurer Name <b>Michelangelo Nocera</b>	
Street Address <b>140 Farmington Avenue</b>		Street Address <b>140 Farmington Avenue</b>	
City <b>Cranston</b>	State <b>RI</b>	City <b>Cranston</b>	State <b>RI</b>
	Zip <b>02920</b>		Zip <b>02920</b>
9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> <b>FILL IN SPACES BEFORE USING ATTACHMENTS</b>			
Director Name <b>Michelangelo Nocera</b>		Director Name	
Street Address <b>140 Farmington Avenue</b>		Street Address	
City <b>Cranston</b>	State <b>RI</b>	City	State
	Zip <b>02920</b>		Zip
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
	Zip		Zip
10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>		11. SHARES ISSUED (*X* BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>	
AUTHORIZED SHARES		ISSUED SHARES	
Number of Shares	Class/Series	Number of Shares	Class/Series
<b>300 SHS NO PAR COM</b>		<b>300</b>	<b>common stock</b>
	Par Value		Par Value
			<b>no par value</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 1 4 3 1 \*

File Date: Feb 24, 99  
2934

Check No.: 20

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michelangelo Nocera 2-18-99  
Signature of Officer Date

**Michelangelo Nocera**

Print or Type Name of Officer

**President**

Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-277-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1998**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

11431

Silver Lake Iron Works, Inc.

3. Street Address Principal Business Office

140 Farmington Avenue

City

Cranston

State

RI

Zip

02920

4. Business Phone No.

942-9528

5. State of Incorporation

RHODE ISLAND

6. SIC Code

0885

7. Brief Description of the Character of Business Conducted in Rhode Island

ironwork and ornamental railings and welding thereof

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

President Name

Michelangelo Nocera

Vice President Name

None

Street Address

140 Farmington Avenue

Street Address

City

Cranston

State

RI

Zip

02920

City

State

Zip

Secretary Name

Rosalba Nocera

Treasurer Name

Michelangelo Nocera

Street Address

140 Farmington Avenue

Street Address

140 Farmington Avenue

City

Cranston

State

RI

Zip

02920

City

State

Zip

02920

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

Director Name

Michelangelo Nocera

Director Name

Street Address

140 Farmington Avenue

Street Address

City

Cranston

State

RI

Zip

02920

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

300 SHS NO PAR COM

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

300

common stock no par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 1 1 4 3 1 \*

File Date:

2-18-98

Check No.:

2522

By:

100

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Michelangelo Nocera 2-17-98  
Signature of Officer Date

Michelangelo Nocera

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-277-3040



PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **11431** 2. Name of Corporation **Silver Lake Iron Works, Inc.**

3. Street Address Principal Business Office **140 Farmington Avenue** City **Cranston** State **RI** Zip **02920**

4. Business Phone No. **(401) 942-9528** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **0885**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Ironwork and ornamental railings and welding thereof**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

President Name **Michelangelo Nocera** Vice President Name **None**  
Street Address **140 Farmington Avenue** Street Address  
City **Cranston** State **RI** Zip **02920** City State Zip

Secretary Name **Rosalba Nocera** Treasurer Name **Michelangelo Nocera**  
Street Address **140 Farmington Avenue** Street Address **140 Farmington Avenue**  
City **Cranston** State **RI** Zip **02920** City **Cranston** State **RI** Zip **02920**

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

Director Name **Michelangelo Nocera** Director Name  
Street Address **140 Farmington Avenue** Street Address  
City **Cranston** State **RI** Zip **02920** City State Zip  
Director Name  
Street Address  
City State Zip

10. SHARES AUTHORIZED AND ISSUED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<b>300 SHS NO PAR COM</b>			<b>300</b>	<b>common stock</b>	<b>no par value</b>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: **3-5-97**  
Check No.: **2124**  
By: **UP**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Michelangelo Nocera** 3-3-97  
Signature of Officer Date  
**Michelangelo Nocera**  
Print or Type Name of Officer  
**President**  
Title of Officer

# PROFIT CORPORATION ANNUAL REPORT

## 1996



State of Rhode Island and Providence Plantations  
James R. Langevin, *Secretary of State*  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335 • (401) 277-3040

Filing Period: January 1-March 1  
Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK.

1. CORPORATE ID NO. 11431		2. NAME OF CORPORATION Silver Lake Iron Works, Inc.	
3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE 140 Farmington Avenue		CITY Cranston	STATE RI
		ZIP CODE 02920	
4. BUSINESS PHONE NO. (401) 942-9528		5. STATE OF INCORPORATION RHODE ISLAND	
		6. SIC CODE 0885	
7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND Ironwork and ornamental railings and welding thereof			

8. NAMES AND ADDRESSES OF THE OFFICERS					
PRESIDENT NAME Michelangelo Nocera			VICE PRESIDENT NAME None		
STREET ADDRESS 140 Farmington Avenue			STREET ADDRESS		
CITY Cranston	STATE RI	ZIP CODE 02920	CITY	STATE	ZIP CODE
SECRETARY NAME Rosalba Nocera			TREASURER NAME Michelangelo Nocera		
STREET ADDRESS 140 Farmington Avenue			STREET ADDRESS 140 Farmington Avenue		
CITY Cranston	STATE RI	ZIP CODE 02920	CITY Cranston	STATE RI	ZIP CODE 02920

9. NAMES AND ADDRESSES OF THE DIRECTORS					
DIRECTOR NAME Michelangelo Nocera			DIRECTOR NAME		
STREET ADDRESS 140 Farmington Avenue			STREET ADDRESS		
CITY Cranston	STATE RI	ZIP CODE 02920	CITY	STATE	ZIP CODE
DIRECTOR NAME			DIRECTOR NAME		
STREET ADDRESS			STREET ADDRESS		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE

10. SHARES AUTHORIZED AND ISSUED					
AUTHORIZED SHARES			ISSUED SHARES		
NUMBER OF SHARES	CLASS / SERIES	PAR VALUE	NUMBER OF SHARES	CLASS / SERIES	PAR VALUE
300 SHS NO PAR COM			300	common stock	no par value

This report must be **SIGNED IN INK** by either the  
President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date: 1/24/96

Check No: 1796

By: CP

For Secretary of State Use Only

Signature of Officer

Michelangelo Nocera

Print or Type Name of Officer

President

Title of Officer

1-24-96

Date

## State of Rhode Island and Providence Plantations



Office of The Secretary of State  
100 North Main Street  
Providence, Rhode Island 02903-1335  
401-277-3040

**ANNUAL REPORT**

Please Type or Print  
File Annually - Jan. 1 - March 1  
Filing Fee \$50.00  
Make Checks Payable to: Secretary of State

**ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.**

Corporate ID: 0011431 Annual Report for the year: 1995

Name of Corporation: SILVER LAKE IRON WORKS, INC.

Business entity organized under the laws of the State of: Rhode Island

For foreign entity, address and telephone number of principal office:

N/A

Phone: ( )

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

140 Farmington Avenue  
Cranston, RI 02920

Phone: ( 401 ) 942-9528

Business Entity is (check one):

☒ Business Corporation (See RIGL Chapter 7-1.1)

☐ Professional Service Corporation (See RIGL Chapter 7-5.1)

Brief statement of the character of business conducted in Rhode Island:  
Ironwork and ornamental railings and welding  
thereof

**THE NAMES OF THE OFFICERS ARE:**

	STREET ADDRESS	CITY/STATE	ZIP CODE
PRESIDENT <u>Michelangelo Nocera</u>	<u>140 Farmington Avenue</u>	<u>Cranston, RI</u>	<u>02920</u>
VICE PRESIDENT			
SECRETARY <u>Rosalba Nocera</u>	<u>140 Farmington Avenue</u>	<u>Cranston, RI</u>	<u>02920</u>
TREASURER <u>Michelangelo Nocera</u>	<u>140 Farmington Avenue</u>	<u>Cranston, RI</u>	<u>02920</u>

**THE NAMES OF THE DIRECTORS ARE:**

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
<u>Michelangelo Nocera</u>	<u>140 Farmington Avenue</u>	<u>Cranston, RI</u>	<u>02920</u>

NUMBER OF SHARES AUTHORIZED (Rider may be attached)

Number of Shares	Class / Series
<u>300</u>	<u>common</u>

NUMBER OF SHARES ISSUED AND OUTSTANDING (Rider may be attached)

Number of Shares	Class / Series
<u>300</u>	<u>common</u>

Date ✓ 1-20, 19 95

By:

Michelangelo Nocera

PRINT OR TYPE NAME OF OFFICER SIGNING

President  
TITLE OF OFFICER SIGNING

Form 31 1/95

**DESIGNATED REGISTERED AGENT FOR SERVICE OF PROCESS:**

PLEASE NOTE: If the registered office and/or registered agent indicated below is incorrect, Form 9 must be filed.

FILED  
1995  
DC#1468

Filing Fee \$50.00  
Payable to:  
Secretary of State

PLEASE TYPE or PRINT  
State of Rhode Island and Providence Plantations  
Office of The Secretary of State  
100 North Main Street  
Providence, Rhode Island 02903-1335  
401-277-3040

CK # 1427  
File Annually  
LLC: Sept. 1 - Nov. 1  
CORP: Jan. 1 - March 1

Corporate ID: 0011431 Annual Report for the year: 1994

Name of Business Entity: SILVER LAKE IRON WORKS, INC.

Business entity organized under the laws of the State of: Rhode Island

Federal Taxpayer Identification Number: [REDACTED]

For foreign entity, address and telephone number of principal office:

N/A

Phone: ( )

Address and telephone of the principal office of business entity in Rhode Island (Provide street address - Not P.O. Box):

140 Farmington Avenue

Cranston, RI 02920

Phone: ( 401 ) 942-9528

Business Entity is (check one):

- ☒ Business Corporation (See RIGL Chapter 7-1.1)  
☐ Professional Service Corporation (See RIGL Chapter 7-5.1)  
☐ Limited Liability Company (See RIGL 7-16)

Name, title and mailing address of contact person to whom communications may be directed:

Michelangelo Nocera

140 Farmington Avenue

Cranston, RI 02920

Brief statement of the character of business conducted in Rhode Island:

Ironwork and ornamental railings and welding thereof.

Date of Organization: October 22, 1965

Date of Qualification to do business in Rhode Island (if foreign entity):

THE NAMES OF THE OFFICERS ARE:

	STREET ADDRESS	CITY/STATE	ZIP CODE
<input checked="" type="checkbox"/> CHIEF EXECUTIVE OFFICER OR <input checked="" type="checkbox"/> PRESIDENT (Check One) Michelangelo Nocera	140 Farmington Avenue	Cranston, RI	02920
<input type="checkbox"/> CHIEF OPERATING OFFICER OR <input type="checkbox"/> VICE PRESIDENT (Check One)			
<input type="checkbox"/> CUSTODIAN OF RECORDS OR <input checked="" type="checkbox"/> SECRETARY (Check One) Rosalba Nocera	140 Farmington Avenue	Cranston, RI	02920
<input type="checkbox"/> CHIEF FINANCIAL OFFICER OR <input checked="" type="checkbox"/> TREASURER (Check One) Michelangelo Nocera	140 Farmington Avenue	Cranston, RI	02920

THE NAMES OF THE DIRECTORS ARE:

NAME	STREET ADDRESS	CITY/STATE	ZIP CODE
Michelangelo Nocera	140 Farmington Avenue	Cranston, RI	02920

NUMBER OF SHARES AUTHORIZED (If Applicable)

NUMBER 300

CLASS common

SERIES

PAR VALUE OR without par value  
WITHOUT PAR

NUMBER OF SHARES ISSUED AND OUTSTANDING (If Applicable)

NUMBER 300

CLASS common

SERIES

PAR VALUE OR without par value  
WITHOUT PAR

Date 12-13, 1994

By:

Michelangelo Nocera

Filing Fee \$50.00

To be filed annually between  
January 1st and March 1st

# State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

Corporate ID.....0011431..... Annual Report for the year.....1993.....

FIRST: The name of the corporation is.....Silver Lake Iron Works, Inc.....

SECOND: It is incorporated under the laws of.....STATE OF RHODE ISLAND.....

THIRD: Character of business, briefly stated, is.....Ironwork and ornamental railings  
and welding thereof.....

FOURTH: If foreign corporation, address of its principal office.....

FIFTH: Business address in Rhode Island.....64 Flanders Street  
Johnston, RI 02919.....

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
Michelangelo Nocera	Director	64 Flanders Street, Johnston, RI 02919
	Director	<i>JOH 963</i>
	Director	
Michelangelo Nocera	President	64 Flanders Street, Johnston, RI 02919
	Vice President	
Rosalba Nocera	Secretary	64 Flanders Street, Johnston, RI 02919
Michelangelo Nocera	Treasurer	64 Flanders Street, Johnston, RI 02919

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	common	PAID	without par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	common	SECY OF STATE	without par value

Dated *2-24-0* 19 93

(Report must be signed by an officer)

Silver Lake Iron Works, Inc.  
(Name of Corporation)  
By *Michelangelo Nocera*  
Title President



## State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

Corporate ID.....

Annual Report for the year 1992

FIRST: The name of the corporation is Silver Lake Iron Works, Inc.

SECOND: It is incorporated under the laws of State of Rhode Island

THIRD: Character of business, briefly stated, is ornamental iron work and welding.

FOURTH: If foreign corporation, address of its principal office..... N/A

FIFTH: Business address in Rhode Island 1 Farmington Avenue, Cranston, RI

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
.....	Director	.....
.....	Director	.....
.....	Director	.....
Michelangelo Nocera	President	64 Flanders Street, Johnston, RI 02919
Rosalba Nocera	Vice President	64 Flanders Street, Johnston, RI 02919
Rosalba Nocera	Secretary	64 Flanders Street, Johnston, RI 02919
Michelangelo Nocera	Treasurer	64 Flanders Street, Johnston, RI 02919

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		no par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	Common		no par value

Dated May 4, 1992

Silver Lake Iron Works, Inc.

(Name of Corporation)

By Michelangelo Nocera

President

Title.....

(Report must be signed by an officer)

## State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

Corporate ID ..... Annual Report for the year ..... 1991 .....

FIRST: The name of the corporation is Silver Lake Iron Works, Inc. ....

SECOND: It is incorporated under the laws of State of Rhode Island .....

THIRD: Character of business, briefly stated, is ornamental iron work and welding. ....

FOURTH: If foreign corporation, address of its principal office N/A .....

FIFTH: Business address in Rhode Island 1 Farmington Avenue, Cranston, RI .....

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
.....	Director	.....
.....	Director	.....
.....	Director	.....
Michelangelo Nocera	President	64 Flanders Street, Johnston, RI 02919
Rosalba Nocera	Vice President	64 Flanders Street, Johnston, RI 02919
Rosalba Nocera	Secretary	64 Flanders Street, Johnston, RI 02919
Michelangelo Nocera	Treasurer	64 Flanders Street, Johnston, RI 02919

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common		no par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	Common		no par value

Dated May 4, 19 92 .....

Silver Lake Iron Works, Inc.  
(Name of Corporation)

By Michelangelo Nocera .....

(Report must be signed by an officer)

Title President .....

Filing Fee \$50.00

# State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

Corporate ID.....

Annual Report for the year 1990

FIRST: The name of the corporation is Silver Lake Iron Works, Inc.

SECOND: It is incorporated under the laws of State of Rhode Island

THIRD: Character of business, briefly stated, is ornamental iron work and welding.

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 1 Farmington Avenue, Cranston, RI

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)  
Address (including number, street, zip code)

Name	Office	Address (including number, street, zip code)
.....	Director	.....
.....	Director	.....
.....	Director	.....
Michelangelo Nocera	President	64 Flanders Street, Johnston, RI 02919
Rosalba Nocera	Vice President	64 Flanders Street, Johnston, RI 02919
Rosalba Nocera	Secretary	64 Flanders Street, Johnston, RI 02919
Michelangelo Nocera	Treasurer	64 Flanders Street, Johnston, RI 02919

SEVENTH: Number of Shares authorized:

No. of Shares	Class
600	Common

EIGHTH: Number of Shares issued:

No. of Shares	Class
100	Common

Dated May 4, 1992

(Report must be signed by an officer)

02-18917

Series  
**PAID**  
**MAY - 6 1992**  
**SEC'y OF STATE**  
Series

no par value

Par Value  
or statement that  
shares are without  
par value

Par Value  
or statement that  
shares are without  
par value

no par value

Silver Lake Iron Works, Inc.  
(Name of Corporation)

By Michelangelo Nocera  
President

Title

## State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

Corporate ID..... Annual Report for the year 1989

FIRST: The name of the corporation is Silver Lake Iron Works, Inc.

SECOND: It is incorporated under the laws of State of Rhode Island

THIRD: Character of business, briefly stated, is ornamental iron work and welding.

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island 1 Farmington Avenue, Cranston, RI

SIXTH: Names and addresses of its directors and officers: (Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
	Director	
	Director	
	Director	
Michelangelo Nocera	President	64 Flanders Street, Johnston, RI 02919
Rosalba Nocera	Vice President	64 Flanders Street, Johnston, RI 02919
Rosalba Nocera	Secretary	64 Flanders Street, Johnston, RI 02919
Michelangelo Nocera	Treasurer	64 Flanders Street, Johnston, RI 02919

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
600	Common	AID	no par value

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
100	Common		no par value

Dated May 4, 1992

Silver Lake Iron Works, Inc.

(Name of Corporation)

By

Michelangelo Nocera

President

Title

(Report must be signed by an officer)

Filing Fee \$15.00

To be filed annually between  
January 1st and March 1st

# State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
100 NORTH MAIN STREET  
PROVIDENCE, RHODE ISLAND 02903

Corporate ID 11431

Annual Report for the year 1989

FIRST: The name of the corporation is SILVER LAKE IRON WORKS, INC.

SECOND: It is incorporated under the laws of State of Rhode Island

THIRD: Character of business, briefly stated, is fabrication and welding of iron works.

FOURTH: If foreign corporation, address of its principal office N/A

FIFTH: Business address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

Michelangelo Nocera Director 64 Flanders Street, Johnston, RI

Director

Director

Michelangelo Nocera President 64 Flanders Street, Johnston, RI

Vice President

Rosalba Nocera Secretary 64 Flanders Street, Johnston, RI

Michelangelo Nocera Treasurer 64 Flanders Street, Johnston, RI

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value  
or statement that  
shares are without  
par value

150

Common

Without Par Value

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value  
or statement that  
shares are without  
par value

150

Common

Without Par Value

Dated February, 23 19 89

SILVER LAKE IRONS WORKS, INC.

(Name of Corporation)

By

Michelangelo Nocera

Title President

(Report must be signed by an officer)

## State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
270 WESTMINSTER MALL  
PROVIDENCE, RHODE ISLAND 02903Corporate ID 11431Annual Report for the year 1987

FIRST: The name of the corporation is

Silver Lake Iron Works IncSECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is

Iron Frab

FOURTH: If foreign corporation, address of its principal office

N/A

FIFTH: Business address in Rhode Island

131 Farmington Ave - Cranston RI 02920

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name

Office

Address (including number, street, zip code)

A A Manni

Director

205 Wadsworth Ave Prov RIL A Manni

Director

" " " "R Manni

Director

" " " "A A Manni

President

" " " "Ron Manni

Vice President

" " " "Lucy Manni

Secretary

" " " "A A Manni

Treasurer

" " " "

SEVENTH: Number of Shares authorized:

No. of Shares

Class

Series

Par Value  
or statement that  
shares are without  
par value150Common-no par

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

Par Value  
or statement that  
shares are without  
par value150Common-no parDated 1/18 1987Silver Lake Iron  
(Name of Corporation)By Armando A. ManniTitle Pres.

(Report must be signed by an officer)

PAID

JAN 27 1987

SECY. OF STATE

JUN 09 1987

## State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION  
270 WESTMINSTER MALL  
PROVIDENCE, RHODE ISLAND 02903Corporate ID 11431Annual Report for the year 1985

FIRST: The name of the corporation is.....

Silver Lake Iron Works Inc

SECOND: It is incorporated under the laws of.....

Rhode Island

THIRD: Character of business, briefly stated, is.....

IRON FAB

FOURTH: If foreign corporation, address of its principal office.....

FIFTH: Business address in Rhode Island.....

131 Farmington Ave Cranston R.I.

SIXTH: Names and addresses of its directors and officers:

(Attach rider if necessary)

Name	Office	Address (including number, street, zip code)
<u>A. A. Manni</u>	<u>Director</u>	<u>205 Wardlaw Ave Providence</u>
<u>L. A. Manni</u>	<u>Director</u>	<u>" " " "</u>
<u>R. Manni</u>	<u>Director</u>	<u>" " " "</u>
<u>A. A. Manni</u>	<u>President</u>	<u>" " " "</u>
<u>Ron Manni</u>	<u>Vice President</u>	<u>" " " "</u>
<u>L. A. Manni</u>	<u>Secretary</u>	<u>" " " "</u>
<u>A. A. Manni</u>	<u>Treasurer</u>	<u>" " " "</u>

SEVENTH: Number of Shares authorized:

No. of Shares

Class

PAID

Series

150Common

APR - 9 1986

SEC'Y. OF STATE

APR 26 1986

Par Value  
or statement that  
shares are without  
par valueno par

EIGHTH: Number of Shares issued:

No. of Shares

Class

Series

150CommonVRPar Value  
or statement that  
shares are without  
par valueno parDated March 15 1986Silver Lake Iron Wks  
(Name of Corporation)By Giuseppe A. ManniTitle Pres.

(Report must be signed by an officer)

Filing fee: \$15.00

To be filed annually between  
January 1st and March 1st

State of Rhode Island and Providence Plantations  
OFFICE OF THE SECRETARY OF STATE

11431

Annual Report for the year 1985

FIRST: The name of the corporation is

Silver Lake Iron Works Inc

SECOND: It is incorporated under the laws of Rhode Island

THIRD: Character of business, briefly stated, is

Iron Fab

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island

131 Farmington Ave Cranston RI 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
A A Manni	Director	205 Wardlaw Ave Prov RI
LA Manni	Director	" " " " "
R Manni	Director	" " " " "
A A Manni	President	" " " " "
Ron Manni	Vice President	" " " " "
Lucy Manni	Secretary	" " " " "
A A Manni	Treasurer	" " " " "

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
150	Common	—	no par

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
150	Common	—	no par

Dated: 3/18 1985 Silver Lake Iron Wks Inc  
(Name of Corporation)

By

Title President

RECEIVED MAR 1985

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form #9 must be filed. Please contact Corporation Division for information. 277-3040



Filing fee: \$15.00

To be filed annually between  
January 1st and March 1st

**State of Rhode Island and Providence Plantations**  
**OFFICE OF THE SECRETARY OF STATE**

Annual Report for the year .....

FIRST: The name of the corporation is .....

*Silver Lake Iron Works Inc*

SECOND: It is incorporated under the laws of *Rhode Island*

THIRD: Character of business, briefly stated, is .....

*Iron Works*

FOURTH: If foreign corporation, address of its principal office .....

FIFTH: Business address in Rhode Island (blank reports will be mailed to this address) *131 Farmington Ave Cranston RI*

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
<i>A A Manni</i>	Director	<i>205 Windham Avenue</i>
<i>Lucy Manni</i>	Director	<i>" " "</i>
<i>Ronald Manni</i>	Director	<i>" " "</i>
<i>A A Manni</i>	President	<i>" " "</i>
<i>Ronald Manni</i>	Vice President	<i>" " "</i>
<i>Lucy Manni</i>	Secretary	<i>" " "</i>
<i>A A Manni</i>	Treasurer	<i>" " "</i>

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<i>150</i>	<i>Common</i>	<i>-</i>	<i>NO PAR</i>

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<i>150</i>	<i>Common</i>	<i>-</i>	<i>NO PAR</i>

Dated: *Mar 1* 19*83*

**APR 7 1983**

*Silver Lake Iron Works Inc*  
(Name of Corporation)

By *Amendo C. Manni*

Title *President*

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form #9 must be filed. Please contact Corporation Division for information. 277-3040

Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

State of Rhode Island and Providence Plantations  
OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT  
OF

Silver Lake Iron Wk Inc

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

Silver Lake Iron Wk Inc

SECOND: It is incorporated under the laws of

Rhode Island

THIRD: The address of its registered office in Rhode Island is

131 Farmington Ave Cranston, RI

and the name of its registered agent in Rhode Island at such address is

John D. Archetto

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is

Steel Fabricating

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
AA MANNI	Director	131 Farmington Ave
Lucy MANNI	Director	" " "
	Director	
	Director	
	Director	
AA MANNI	President	131 Farmington Ave
R MANNI	Vice President	" " "
Lucy MANNI	Secretary	" " "
AA MANNI	Treasurer	" " "

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
150	Common	1	no PAR

4770A140000150081

JAN 29 1982  
*pell*

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
150	Common	—	no par

Dated

1/16, 1982

Silver Lake Iron Wks Inc  
(NAME OF CORPORATION)

By Orlando A. Manni  
Its President

Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

**State of Rhode Island and Providence Plantations**  
**OFFICE OF THE SECRETARY OF STATE**

**ANNUAL REPORT**

**OF**

Silver Lake Iron Wks Inc

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

Silver Lake Iron Wks Inc

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is

131 Farmington Ave Cranston RI

and the name of its registered agent in Rhode Island at such address is

John D. Architto - 131 Farmington Ave  
Cranston RI

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is Fabricating of steel

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>A A Manni</u>	Director	<u>131 Farmington Ave</u>
<u>Lucy Manni</u>	Director	<u>" " "</u>
	Director	
	Director	
	Director	
<u>A A Manni</u>	President	<u>131 Farmington Ave</u>
<u>Ronald Manni</u>	Vice President	<u>" " "</u>
<u>Lucy Manni</u>	Secretary	<u>" " "</u>
<u>A A Manni</u>	Treasurer	<u>" " "</u>

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	12 25 61	Par Value per Share or Statement that Shares are without Par Value
<u>150</u>	<u>Common</u>	<u>-</u>	<u>61</u>	<u>NO PAR</u>

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1500  
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EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
150	Common	—	no par

Dated 12/11, 19 81 Silver Lake Iron Works Inc.  
(NAME OF CORPORATION)

By Arnold A. Manni  
Its President

Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

State of Rhode Island and Providence Plantations  
OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT  
OF

Silver Lake Iron Wks Inc

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

Silver Lake Iron Works Inc

SECOND: It is incorporated under the laws of

Rhode Island

THIRD: The address of its registered office in Rhode Island is

131 Farmington Ave Cranston RI 02910

and the name of its registered agent in Rhode Island at such address is

John D Archetto

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is Iron Works

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>A A Manni</u>	Director	<u>131 Farmington Ave</u>
	Director	
	Director	
	Director	
	Director	
<u>A A Manni</u>	President	<u>131 Farmington Ave</u>
	Vice President	
	Secretary	
<u>A A Manni</u>	Treasurer	<u>131 Farmington Ave</u>

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	12 17 23 Series	Par Value per Share or Statement that Shares are without Par Value
<u>150</u>	<u>Common</u>	<u>—</u>	<u>no par</u>
		.....1500	
		2979A14.....1500C81	

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EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of  
Shares

Class

Series

Par Value per Share  
or Statement that  
Shares are without  
Par Value

150

common

-

no par

Dated 12-6-1980

S. L. Lake Ind. Wks. Inc.  
(NAME OF CORPORATION)

By *Clarence R. McGinnis*  
Its President

Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

**State of Rhode Island and Providence Plantations**  
**OFFICE OF THE SECRETARY OF STATE**

**ANNUAL REPORT  
OF**

Silver Lake Iron Works Inc

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

Silver Lake Iron Works Inc

SECOND: It is incorporated under the laws of

Rhode Island

THIRD: The address of its registered office in Rhode Island is

131 Farmington Ave Cranston, R.I.

and the name of its registered agent in Rhode Island at such address is

John D. Archetto 911 Turks Head Bldg, Providence, R.I.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is Iron Works

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
Armando A. Manni	Director	131 Farmington Ave Cranston
Lucy Manni	Director	" " " "
	Director	
	Director	
	Director	
Armando A. Manni	President	131 Farmington Ave Cranston
Ronald Manni	Vice President	" " " "
Lucy Manni	Secretary	" " " "
Armando A. Manni	Treasurer	" " " "

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
300	Common	10	NO PAR

OCT 10 1979

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EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
150	common	—	no PAR

Dated 10/ 6 , 19 29 S. h ven Lake Iron works Inc  
(NAME OF CORPORATION)

By Armando Q. Magana  
Its President

Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

State of Rhode Island and Providence Plantations  
OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT  
OF

Silver Lake Iron Works Inc.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

Silver Lake Iron Works Inc

SECOND: It is incorporated under the laws of

Rhode Island

THIRD: The address of its registered office in Rhode Island is

131 Farmington Ave Cranston, R.I.

and the name of its registered agent in Rhode Island at such address is

John D. Archetto, 911 Tufts Head Bldg. Providence, R.I.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is IRON WORKS

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
ARMANDO A. MANNI	Director	131 FARMINGTON CRANSTON
LUCY MANNI	Director	" "
	Director	
	Director	
	Director	
ARMANDO A. MANNI	President	131 FARMINGTON CRANSTON
RONALD MANNI	Vice President	" "
LUCY MANNI	Secretary	" "
ARMANDO A. MANNI	Treasurer	" "

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	10 11 75	Series	Par Value per Share or Statement that Shares are without Par Value
300	Common			NO PAR

OCT 10 1979

JH

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
150	Common	—	no par

Dated 10/6, 1929. Silver Lake Iron Works Inc.  
(NAME OF CORPORATION)

By Amorelo R. Manni  
Its President

Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

State of Rhode Island and Providence Plantations  
OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT  
OF

Silver Lake Iron Works Inc.

Pursuant to the provisions of Section 7.1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

Silver Lake Iron Works, Inc

SECOND: It is incorporated under the laws of

Rhode Island

THIRD: The address of its registered office in Rhode Island is

131 Farmington Ave, Cranston, R.I.

and the name of its registered agent in Rhode Island at such address is

John D. Hachetta, Smith St, Providence, RI

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is IRON WORKS

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
A. A. MANNI	Director	131 Farmington Ave Cranston
LUCY MANNI	Director	" " " "
	Director	
	Director	
	Director	
	Director	
A A MANNI	President	131 Farmington Ave Cranston
R F MANNI	Vice President	" " " "
L. MANNI	Secretary	" " " "
A. A. MANNI	Treasurer	" " " "

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
300	Common	—	NO, PAR

NOV 30 1977

*jm*

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
150	Common	—	no par

Dated 11/25, 1977 Silver Lake Iron Wks

(NAME OF CORPORATION)

By Orlando A. Mearns

Its PRES

NOV 30 1977 11:40 AM \$5.00

Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

ANNUAL REPORT

OF

Silver Lake Iron Works Inc

Pursuant to the provisions of Section 7-1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

Silver Lake Iron Works Inc

SECOND: It is incorporated under the laws of

Rhode Island

THIRD: The address of its registered office in Rhode Island is

131 Farmington Ave Cranston RI

and the name of its registered agent in Rhode Island at such address is

John D Archetto - Smith St - Providence RI

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is

IRON WORKS

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>Armando A Manni</u>	<u>Director</u>	<u>131 Farmington Ave</u>
<u>Lucy Manni</u>	<u>Director</u>	<u>" "</u>
	<u>Director</u>	
	<u>Director</u>	
	<u>Director</u>	
<u>Armando A Manni</u>	<u>President</u>	<u>" "</u>
<u>Lucy Manni</u>	<u>Vice President</u>	<u>" "</u>
<u>Armando A Manni</u>	<u>Secretary</u>	<u>" "</u>
<u>Armando A Manni</u>	<u>Treasurer</u>	<u>" "</u>

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
<u>300</u>	<u>Common</u>	<u>—</u>	<u>NO PAR</u>

FEB 10 1976

*JH*

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
150	Common	—	no par

Dated 2/7, 1976

S. Luen Luhn Iron Wk Inc  
(NAME OF CORPORATION)

By Amador A. Manaj  
Its President

JUN 23-76 6:15 PM \* \* 15.00

Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

**State of Rhode Island and Providence Plantations**  
**OFFICE OF THE SECRETARY OF STATE**

**ANNUAL REPORT  
OF**

Silver Lake Iron Works, Inc.

Pursuant to the provisions of Section 7-1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is SILVER LAKE IRON WORKS, INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is 131 Farmington Ave, Cranston RI  
and the name of its registered agent in Rhode Island at such address is John D. Archetto 665 Smith St, Prov RI

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is \_\_\_\_\_

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is IRON WORKS

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>A A Manni</u>	Director	<u>131 Farmington Ave, Cranston RI</u>
<u>Lucy Manni</u>	Director	<u>" " " " "</u>
	Director	
	Director	
	Director	
	President	
	Vice President	
	Secretary	
	Treasurer	

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
<u>300</u>	<u>Common</u>	<u>—</u>	<u>No PAR</u>

JAN 24 1975

*JS*



EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
150	Common	—	no PAR

Dated 1-18, 1975

Silver Lake Iron Wks Inc  
(NAME OF CORPORATION)

By Armando A. Manni  
Its President

FR 24-75 SEC. OF STATE 7-180 A3\* = \*15.00

Filing fee: \$15.00

To be filed annually between  
January 1st and March 1st

State of Rhode Island and Providence Plantations  
OFFICE OF THE SECRETARY OF STATE

Annual Report for the year 1984

FIRST: The name of the corporation is

Silver Lake Iron Works Inc

SECOND: It is incorporated under the laws of

Rhode Island

THIRD: Character of business, briefly stated, is

Steel Fab

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island

131 Farmington Ave Cranston RI 02920

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
<u>A A MANNI</u>	Director	<u>131 Farmington Ave Cranston</u>
<u>L MANNI</u>	Director	<u>131 Farmington Ave Cranston</u>
<u>R MANNI</u>	Director	<u>131 Farmington Ave Cranston</u>
<u>A A MANNI</u>	President	<u>131 Farmington Ave Cranston</u>
<u>R MANNI</u>	Vice President	<u>131 Farmington Ave Cranston</u>
<u>L MANNI</u>	Secretary	<u>131 Farmington Ave Cranston</u>
<u>A A MANNI</u>	Treasurer	<u>131 Farmington Ave Cranston</u>

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>150</u>	<u>Common</u>	<u>—</u>	<u>NO PAR</u>

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
<u>150</u>	<u>Common</u>	<u>—</u>	<u>NO PAR</u>

Dated: 3-10 1984

Silver Lake Iron Wks Inc  
(Name of Corporation)

By Armando Manni  
Title President

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent,  
Form #9 must be filed. Please contact Corporation Division for information. 277-3040



Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

# State of Rhode Island and Providence Plantations

## OFFICE OF THE SECRETARY OF STATE

### ANNUAL REPORT

#### OF

SILVER LAKE IRON WORKS INC.

Pursuant to the provisions of Section 7-1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is SILVER LAKE IRON  
WORKS INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is

131 FARMINGTON AVE, CRANSTON R.I.

and the name of its registered agent in Rhode Island at such address is

JOHN D. ARCHETTO - SMITH ST PROVIDENCE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island, briefly stated, is IRON WORKS

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
ARMANDO A. MANNI	Director	131 FARMINGTON AVE
LUCY MANNI	Director	" " "
	Director	
	Director	
	Director	
ARMANDO A. MANNI	President	"
LUCY MANNI	Vice President	"
"	Secretary	"
ARMANDO A. MANNI	Treasurer	"

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
300	Common	—	NO PAR

FEB 15 1974

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
150	Common	—	1000000

Dated 2/13, 1924

Silver Lake Iron Works Inc  
(NAME OF CORPORATION)

By Arnold A. Mann  
In Pres. (P63)

WAR 29-74 SEC. OF STATE 400 AR 15.00

Filing fee: \$15.00

To be filed annually  
between January 1st and March 1st

**State of Rhode Island and Providence Plantations**  
**OFFICE OF THE SECRETARY OF STATE**  
**ANNUAL REPORT**  
**OF**

Pursuant to the provisions of Section 7-1.1-118 of the General Laws, 1956, as amended, the undersigned corporation hereby submits the following annual report:

FIRST: The name of the corporation is

Silver Lake Iron Works, Inc.

SECOND: It is incorporated under the laws of

Rhode Island

THIRD: The address of its registered office in Rhode Island is

815 Smith Street Providence RI

and the name of its registered agent in Rhode Island at such address is

John D. MacBride

FOURTH: If a foreign corporation, the address of its principal office in the state or

country under the laws of which it is incorporated is

FIFTH: The character of the business in which it is actually engaged in Rhode Island,

briefly stated, is IRON WORKS

SIXTH: The names and respective addresses of its directors and officers are:

Name	Office	Address
<u>Armando A. Manni</u>	<u>Director</u>	<u>131 Farmington Ave. Cranston RI</u>
<u>Lucy Manni</u>	<u>Director</u>	<u>" " " "</u>
	<u>Director</u>	<u>" " " "</u>
	<u>Director</u>	<u>" " " "</u>
	<u>Director</u>	<u>" " " "</u>
<u>Armando A. Manni</u>	<u>President</u>	<u>" " " "</u>
<u>Lucy Manni</u>	<u>Vice President</u>	<u>" " " "</u>
	<u>Secretary</u>	<u>" " " "</u>
<u>Armando A. Manni</u>	<u>Treasurer</u>	<u>" " " "</u>

SEVENTH: The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares	Class	Series	Par Value per Share or Statement that Shares are without Par Value
<u>300</u>	<u>Common</u>	<u>—</u>	<u>NO PAR</u>

FEB 26 1973  
*fm*

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value per Share or Statement that Shares are without Par Value</u>
150	Common	—	None

Dated 2/20, 1973

Silver Lake Iron Works Inc  
(NAME OF CORPORATION)

By Donald A. Mann  
Its President

REC-116  
MAR -7-73  
STATE  
1963  
APR 11  
15.00