



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000516478

2. Name of Corporation RECYCLE-A-BIKE

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 1911 WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE BICYCLING A SAFE, FUN, SUSTAINABLE AND EMPOWERING MODE OF
TRANSPORTATION

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title
Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | EDWARD H RAFF | 190 8TH STREET PROVIDENCE, RI 02906 USA |
| TREASURER | SUSAN P SPARKS | 28 1ST STREET REHOBOTH, MA 02769 USA |
| SECRETARY | SUSAN P SPARKS | 28 1ST STREET REHOBOTH, MA 02769 USA |
| VICE PRESIDENT | SANDRA VICTORINO | 157 CYPRESS STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | CHRISTOPHER GAMBARDELLA | 4 BRAIRWOOD DRIVE NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | JOHN HARTMAN | 45 JOHN STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | KURT TEICHURT | 335 WILLIAMS STREET PROVIDENCE, RI 02906 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

THE STEEL YARD 12 LIBRARY COURT PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of July, 2019 at 1:45:33 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GREGORY S SANKEY JR
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations
All Rights Reserved