



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000542632

**2. Name of Corporation** Rhode Island Urban Debate League

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 672 BROAD STREET

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENGAGE URBAN STUDENTS IN INTELLECTUALLY STIMULATING DEBATE  
PROGRAMS TO IMPROVE ACADEMIC OUTCOMES AND LEADERSHIP SKILLS AND  
FOSTER CIVIC PARTICIPATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	TARITHA DAVID HILL-COOPER	672 BROAD STREET PROVIDENCE, RI 02907 USA
SECRETARY	JEANNE D'AGOSTIONO	90 TITUS STREET CUMBERLAND, RI 02864 USA
CEO	PHYLLIS SHIRLEY TRELLI	196 FARMINGTON STREET CRANSTON, RI 02907 USA
DIRECTOR	KYLE MCKENDALL	55 BELMONT RD CRANSTON, RI 02910 USA
DIRECTOR	CHRISTINA LEE	235 COTTAGE ST PAWTUCKET, RI 02860 USA
CHAIR OF THE BOARD	JONATHAN HOWARD	178 NORTH STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JOSE MEDINA	96 HEDLEY AVE CENTRAL FALLS, RI 02863 USA
DIRECTOR	ERLIN ROGEL	21 LYNDE STREET PROVIDENCE, RI 02908 USA
DIRECTOR	NONDAS HURST VOLL	70 ARBOR DRIVE PROVIDENCE, RI 02908 USA
DIRECTOR	DAVID LOGAN ESQ.	10 METACOM AVE. BRISTOL, RI 02809 USA
DIRECTOR	JAY DIXON-ACOSTA	215 BROADWAY PROVIDENCE, RI 02903 USA
DIRECTOR	THERESA WOSENCROFT	51 KINGSTON AVE NEWPORT, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER LLP  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of July, 2019 at 3:07:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PHYLLIS TRELLI  
Signature of Authorized Person

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