



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000162148

2. Name of Corporation Almost Home Rescue

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

812910

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 6111

City or Town: PROVIDENCE

State: RI

Zip: 02940

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RESCUE AND ASSIST AS MANY ANIMALS AS POSSIBLE, PROVIDING THEM NECESSARY MEDICAL CARE INCLUDING SPAYING AND NEUTERING IN AN ATTEMPT TO OFFSET THE NUMBER OF ANIMALS THAT ARE EUTHANIZED.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CARLA CICCONE	15 MERCY STREET PROVIDENCE, RI 02909 USA
TREASURER	JENNIFER OLIVELLI	203 GARDEN HILLS DR CRANSTON, RI 02920 USA
SECRETARY	ELAINE DORAZIO	69 SOCIAL DRIVE WARWICK, RI 02889 USA
VICE PRESIDENT	MELISSA WHITE	40 MONSON STREET JOHNSTON, RI 02919 USA
DIRECTOR	TARA ROMANO	28 WOODSONG DRIVE NORTH SCITUATE , RI 02857 USA
DIRECTOR	COURTNEY GUERTIN	54 CHARLES STREET BRISTOL, RI 02809 USA
DIRECTOR	MELISSA WHITE	40 MONSON STREET JOHNSTON, RI 02919 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

R DAVID CRUISE 3120 DIAMOND HILL ROAD CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of July, 2019 at 8:26:49 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CARLA CICCONE
Signature of Authorized Person

Form No. 631
Revised 09/07

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