



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000573647

2. Name of Corporation US Veterans Motorcycle Club Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624190

4. Corporate Address in Rhode Island

No. and Street: 29 ARMENTO STREET, UNIT C & D

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

WE ARE A VETERANS CLUB DEDICATED TO HELPING VETERANS AND VETERANS CAUSES. TO RAISE AWARENESS FOR VETERANS PAST, PRESENT AND FUTURE. TO ASSIST WHERE AND WHEN ABLE BY RAISING FUNDS THROUGH EVENTS SPONSORED BY US VETERANS MOTORCYCLE CLUB INC.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	NEIL NICHOLSON	51 NORTON AVE CRANSTON , RI 02920 USA
TREASURER	HAGOP TARAKSIAN	17 ASIA ST CRANSTON , RI 02920 USA
SECRETARY	RONNIE' LETOURNEAU	29 ARMENTO ST JOHNSTON , RI 02919 USA
VICE PRESIDENT	DAVID J BROWN	115 FRANCIS AVE PAWTUCKET , RI 02860 USA
DIRECTOR	JIM MILLER	94 CLYDE AVE EAST PROVIDENCE , RI 02914 USA
DIRECTOR	PAUL CHOINIERE	29 ARMENTO ST JOHNSTON , RI 02919 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MIKE LAMOUREUX 29 ARMENTO STREET, UNIT C & D JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of July, 2019 at 9:42:49 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By NEIL A. NICHOLSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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