

State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**FILED**

**Annual Report for the year: 2019**

**JUL 12 2019**

**Non-Profit Corporation**

BY 221 OS

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

<b>1. Entity ID Number</b> <b>000104775</b>		<b>2. Exact name of the Corporation</b> <b>Foundation for the Preservation of Capt. Cook's Ships</b>					
<b>3. State of Incorporation</b> Rhode Island		<b>5. Brief description of the character of business conducted in Rhode Island</b> Research and education regarding historic shipwrecks in RI related to Capt. James Cook.					
<b>4. NAICS Code</b> 813990 - Other Similar Organi							
<b>6. Principal Office Address</b> 215A State St.				<b>City</b> Bristol	<b>State</b> RI	<b>Zip</b> 02809	
<b>7. List ALL officers (names and addresses)</b>							Check the box to indicate an attachment <input type="checkbox"/>
<b>President Name</b> Andrew Elvin				<b>Vice-President Name</b> Elliott Caldwell			
<b>Street Address</b> 641 Middle Road				<b>Street Address</b> 569 Spring St.			
<b>City</b> Portsmouth,	<b>State</b> RI	<b>Zip</b> 02871	<b>City</b> Newport	<b>State</b> RI	<b>Zip</b> 02840		
<b>Secretary Name</b> Joy Elvin				<b>Treasurer Name</b> John Cassese			
<b>Street Address</b> 641 Middle Road				<b>Street Address</b> 200 Boulder Way			
<b>City</b> Portsmouth	<b>State</b> RI	<b>Zip</b> 02871	<b>City</b> East Greenwich	<b>State</b> RI	<b>Zip</b> 02818		
<b>8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.</b>							Check the box to indicate an attachment <input type="checkbox"/>
<b>Director Name</b> D. K. Abbass				<b>Director Name</b> Joseph W. Zarzynski			
<b>Street Address</b> Box 1137				<b>Street Address</b> Box 2134			
<b>City</b> Newport	<b>State</b> RI	<b>Zip</b> 02840	<b>City</b> Wilton	<b>State</b> NY	<b>Zip</b> 12831		
<b>Director Name</b> William Burns				<b>Director Name</b>			
<b>Street Address</b> 3411 N. Wishon Ave.				<b>Street Address</b>			
<b>City</b> Fresno	<b>State</b> CA	<b>Zip</b> 93704	<b>City</b>	<b>State</b>	<b>Zip</b>		
<b>9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.</b>							
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>							
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>							
<b>Name of Officer/Authorized Representative</b> D. K. Abbass						<b>Date</b> June 30, 2019	
<b>Signature of Officer/Authorized Representative</b> 							

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov