



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000150362

**2. Name of Corporation** Ace Mentor Program of Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813930

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 5722  
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO INFORM HIGH SCHOOL STUDENTS ABOUT CAREERS IN ARCHITECTURE,  
CONSTRUCTION AND ENGINEERING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CARLOS NEVES	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
TREASURER	LUKE EBR SOLD	1 CAPITAL WAY CRANSTON, RI 02910 USA
SECRETARY	GREG LARAMIE	1 OLD FERRY ROAD BRISTOL, RI 02809 USA
VICE PRESIDENT	LANCE ALEKSIEWICZ P.E.	1223 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	LARRY TRIM	2 FAIRWAY DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	KYLE LLOYD	1407 GARDNERS NECK ROAD SWANSEA, MA 02777 USA
DIRECTOR	JIM BARNES	84 MELROSE STREET PROVIDENCE, RI 02907 USA
DIRECTOR	ANNA WAHLSTROM	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	BRENDAN CARTER	888 WORCESTER STREET, SUITE 40 WELLESLEY, MA 02482 USA
DIRECTOR	PAUL OLEAN	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	KIM REALL	325 PUBLIC STREET PROVIDENCE, RI 02905 USA
DIRECTOR	KERRI BENNETT	260 W. EXCHANGE STREET, #102A PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER LLP  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of July, 2019 at 2:23:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By /CARLOS NEVES/  
Signature of Authorized Person

