RI SOS Filing Number: 201905256990 Date: 7/18/2019 10:04:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 000069356
- 2. Name of Corporation JHA HOUSING, INC.
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

624120

4. Corporate Address in Rhode Island

No. and Street: 1165 NORTH MAIN STREET

City or Town: PROVIDENCE State: RI Zip: $\underline{02904}$ Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

<u>DEVELOP AND IMPROVE REAL ESTATE, AND OPERATE THEREON HOUSING TO SERVE THE ELDERLY AND HANDICAPPED.</u>

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY PADWA	25 MARGRAVE AVENUE PROVIDENCE, RI 02906 USA
TREASURER	DEBORAH MANDELL	47 PRINCE STREET ATTLEBORO, MA 02703 USA
SECRETARY	MINDY STONE	151 WOODBURY STREET PROVIDENCE, RI 02906 USA
DIRECTOR	ELAINE BUDISH	363 ORMS STREET PROVIDENCE, RI 02908 USA
DIRECTOR	AVITAL CHATTO	34 HART STREET PROVIDENCE, RI 02906 USA
DIRECTOR	DOUGLAS EMANUEL	101 MOUNT AVENUE PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWARD D. FELDSTEIN, ESQ. 10 WEYBOSSET STREET, SUITE 800 PROVIDENCE, RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of July, 2019 at 10:08:48 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ERIN MINIOR

Signature of Authorized Person

Form No. 631 Revised 09/07

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