



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000025239

2. Name of Corporation New England Seafarers Mission, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: 1 SEAVIEW AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROTECTING AND AIDING SAILORS AND IMMIGRANTS BY PROVIDING THEM WITH A TEMPORARY CHRISTIAN HOME AND BY MINISTERING GENERALLY TO THEIR PHYSICAL, MORAL AND SPIRITUAL NEEDS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | DANA OELKERS | 4 CHADSWORTH COURT MERRIMACK, NH 03054 USA |
| TREASURER | HENRY CHENG | 131 GATES FARM ROAD GLASTONBURY, CT 06033 USA |
| CLERK | QUAIME LEE | 7 LEXINGTON AVE., #2 HYDE PARK, MA 02136 USA |
| VICE PRESIDENT | LOUIS ZACZKIEWITZ | 28 MORELAND AVE. LEXINGTON, MA 02421 USA |
| DIRECTOR | EMILY BOUCHER | 20 SPENCER HILL ROAD SANFORD, ME 04073 USA |
| DIRECTOR | HOWARD BURGOYNE | 1 A HOLLY HILL DRIVE CROMWELL, CT 06416 USA |
| DIRECTOR | DAVID CHRISTIANSON | 35 TANYA DRIVE MANSFIELD, MA 02048 USA |
| DIRECTOR | CAROL HAGLUND | 7 JOHNSON STREET MILTON, MA 02186 USA |
| DIRECTOR | STEVE RILEY | 41 PROBATE STREET KEENE, NH 03431 USA |
| DIRECTOR | HOJIN YOO | 286 RIVERSIDE AVE. #3 MEDFORD, MA 02155 USA |
| DIRECTOR | THE REV. STEPHEN CUSHING | 547 NORTH AVE. WAKEFIELD, MA 01880 USA |
| DIRECTOR | DANIEL O COTT | 1117 BROADHOLME PLACE VIRGINIA BEACH, VA 23455 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ASHLEY PECKHAM 31 WEST MAIN ROAD PORTSMOUTH , RI 02871

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of July, 2019 at 5:38:55 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By HENRY CHENG
Signature of Authorized Person

Form No. 631
Revised 09/07

