

Filing Fee \$150.00

State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE
CORPORATIONS DIVISION
100 NORTH MAIN STREET
PROVIDENCE, RI 02903

Corp. I.D. # 83102

BUSINESS CORPORATION

ORIGINAL ARTICLES OF INCORPORATION

The undersigned acting as incorporator(s) of a corporation under Chapter 7-1 of the General Laws, 1956, as amended, adopt(s) the following Articles of Incorporation for such corporation:

FIRST. The name of the corporation is Dr. Tadeusz Szykowski, Inc.

(A close corporation pursuant to §7-1-1-51 of the General Laws, 1956, as amended) (strike if inapplicable)

SECOND. The period of its duration is (if perpetual, so state) perpetual.

THIRD The purpose or purposes for which the corporation is organized are:

A PROFESSIONAL CORPORATION TO PROVIDE A VARIETY OF MEDICAL SERVICES INCLUDING,
BUT NOT LIMITED TO ACUPUNCTURE, HERBAL THERAPY AND NUTRITIONAL COUNSELING.

~~NO CARRIER
SECURE STATE
CORE~~

FOURTH. The aggregate number of shares which the corporation shall have authority to issue is:

FOUR THOUSAND

(a) *If only one class:* Total number of shares

(If the authorized shares are to consist of one class only, state the par value of such shares or a statement that all of such shares are to be without par value.)

COMMON, NO PAR VALUE

or

(b) *If more than one class:* Total number of shares

(State (A) the number of shares of each class thereof that are to have a par value and the par value of each share of each such class, and/or (B) the number of such shares that are to be without par value, and (C) a statement of all or any of the designations and the powers, preferences and rights, including voting rights, and the qualifications, limitations or restrictions thereof, which are permitted by the provisions of title 7 of the General Laws in respect of any class or classes of stock of the corporation and the fixing of which by the articles of association is desired, and an express grant of such authority as it may then be desired to grant to the board of directors to fix by vote or votes any thereof that may be desired but which shall not be fixed by the articles.)

FIFTH. Provisions (if any) dealing with the preemptive right of shareholders pursuant to §7-1.1-24 of the General Laws, 1956, as amended:

SIXTH. Provisions (if any) for the regulation of the internal affairs of the corporation:

NONE

SEVENTH. The address of the initial registered office of the corporation is
145 WATERMAN STREET, PROVIDENCE, RI 02906 (add Zip Code)
and the name of its initial registered agent at such address is:
TADEUSZ SZTYKOWSKI

Tadeusz Sztykowski
Signature of registered agent

EIGHTH. The number of directors constituting the initial board of directors of the corporation is zero and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and shall qualify are:

(If this is a close corporation pursuant to §7-1.1-51 of the General Laws, 1956, as amended, state the name(s) and address(es) of the officers of the corporation.)

Name	Address
TADEUSZ SZTYKOWSKI, PRESIDENT	145 WATERMAN STREET, PROV., RI 02906
TADEUSZ SZTYKOWSKI, V. PRESIDENT	SAME
TADEUSZ SZTYKOWSKI, TREASURER	SAME
TADEUSZ SZTYKOWSKI, SECRETARY	SAME

NINTH. The name and address of each incorporator is:

Name	Address
TADEUSZ SZTYKOWSKI	SAME

TENTH. Date when corporate existence to begin (not more than 30 days after filing of these articles of incorporation):

IMMEDIATELY UPON FILING

Dated 1/23, 1975

Tadeusz Sztykowski
Signature of each incorporator

APRIL 3-95 MON 14:00

P-01

DATE ISSUED

4/3/95

ACORD CERTIFICATE OF INSURANCE

PRODUCER

Acupuncture Insurance Services
Lincoln Associates, Ltd.
188 Industrial Dr. - Suite 226
Elmhurst, IL 60126

INSURED

Tadeusz Szykowski Inc.
145 Waterman St.
Providence, RI 02903

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED ON THIS PAGE HEREIN ARE AS FOLLOWS AND NOTED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OF VALIDATION, OR CONDITIONS OF OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE CONTAINED IN THIS POLICY IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, UNLESS IT IS STATED OTHERWISE OR PROVIDED BY THIS CERTIFICATE.

CO/LIA	TYPE OF INSURANCE	POLICY NUMBER	EXPIRATION DATE	POLICY EXPIRATION DATE	UNITS
CERTIFIABLE					
	COMMERCIAL AUTO	951471001143	1/30/95	1/30/96	\$300,000
	X AUTOMOBILE				
	COMMERCIAL AUTO				
	X PROFESSIONAL LIABILITY				
AUTO					
	PERSONAL AUTO				
	COMMERCIAL AUTO				
	SCHOLARSHIP				
	WORKERS COMPENSATION				
	NONAUTOMOBILES				
GENERAL LIABILITY					
	PROPERTY DAMAGE				
	AUTOMOBILE ACCIDENT				
	GENERAL LIABILITY				
	EMPLOYEE BENEFITS				
	EMPLOYMENT				
EXCESS LIABILITY					
	GENERAL LIABILITY				
	OTHER THAN AUTO				
	WORKERS COMPENSATION				
	EMPLOYER'S LIABILITY				
	THE INSURER				
	PARTNERShips, LLC				
	OFFICERS & DIR				
	OTHER				

DESCRIPTION OF PROPERTY, EQUIPMENT, VEHICLES, ETC. LISTED

Additional insured: Tadeusz Szykowski Inc.

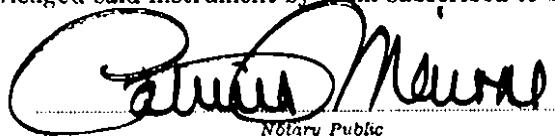
CERTIFICATE HOLDER

State Rhode Island & Providence Plantations
c/o Secretary of State
100 N Main St
Providence, R.I. 02903-1335

IF ANY OR ALL OF THE ABOVE LISTED POLICIES BE CANCELLED BEFORE THE
END DATE OF THE POLICY, THE FOLLOWING COMPANY WILL BECAUSE TO NAME
THEIR INSURER AND NOTIFICATION MADE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT.
IN NO EVENT SHALL A BERMUDA POLICY PROVIDE NO LIABILITY OR LIABILITY
OF THE INSURER FROM THE SECOND INSURER OR ITS REPRESENTATIVES.
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION
ONLY AND CONFER NO RIGHTS UPON THE CERTIFICATE
HOLDER. THIS CERTIFICATE DOES NOT ADDEND, EXTEND OR
ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
COMPANIES AFFORDING COVERAGE

STATE OF RHODE ISLAND } In the City }
COUNTY OF PROVIDENCE } of PROVIDENCE
in said county this 23 day of DECEMBER, A.D. 19 95
then personally appeared before me TADEUSZ SZTYKOWSKI

each and all known to me and known by me to be the parties executing the foregoing instrument, and they severally acknowledged said instrument by them subscribed to be their free act and deed.


Notary Public

FILED

APR 05 1995

By HESCH/BS/SL/SP

56-114051 5 Apr 95

RECEIVED
SHERIFF'S OFFICE
PROVIDENCE