



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 122032		2. Name of Corporation Charles Scrap Metal, Inc.			
3. Street Address Principal Business Office 11 North Davis Street			City Providence	State RI	Zip 02908
4. Business Phone No. 351-3830		5. State of Incorporation RHODE ISLAND		6. SIC Code 2659	
7. Brief Description of the Character of Business Conducted in Rhode Island PURCHASE, SALE AND RECYCLING OF NEW, USED AND SCRAP METAL					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Allan Goldberg			Vice President Name Allan Goldberg		
Street Address 300 Pippin Orchard Road			Street Address 300 Pippin Orchard Road		
City Cranston	State RI	Zip 02921	City Cranston	State RI	Zip 02921
Secretary Name Allan Goldberg			Treasurer Name Allan Goldberg		
Street Address 300 Pippin Orchard Road			Street Address 300 Pippin Orchard Road		
City Cranston	State RI	Zip 02921	City Cranston	State RI	Zip 02921
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name none			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class Series	Par Value	Number of Shares	Class Series	Par Value
200	NO PAR VALUE		200	common	no par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date **FILED**
MAR 16 2005 4134
Check No. _____
By: MB
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Allan Goldberg 3/5/05
Signature of Officer Date
Allan Goldberg
Print or Type Name of Officer
President
Title of Officer



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **122032** 2. Name of Corporation **Charles Scrap Metal, Inc.**
3. Street Address Principal Business Office **11 North Davis Street** City **Providence** State **RI** Zip **02908**
4. Business Phone No. **351-3830** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **2659**

7. Brief Description of the Character of Business Conducted in Rhode Island
PURCHASE, SALE AND RECYCLING OF NEW, USED AND SCRAP METAL

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Allan Goldberg	Vice President Name Allan Goldberg
Street Address 300 Pippin Orchard Road	Street Address 300 Pippin Orchard Road
City State Zip Cranston RI 02921	City State Zip Cranston RI 02921
Secretary Name Allan Goldberg	Treasurer Name Allan Goldberg
Street Address 300 Pippin Orchard Road	Street Address 300 Pippin Orchard Road
City State Zip Cranston RI 02921	City State Zip Cranston RI 02921

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES
Number of Shares Class/Series Par Value
200 NO PAR VALUE

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES
Number of Shares Class/Series Par Value
200 common no par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: 1-28-04
Check No.: 2865
By: AG

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
Allan Goldberg / 2/23/04
Signature of Officer Date
Allan Goldberg
Print or Type Name of Officer
President
Title of Officer



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003
Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **122032** 2. Name of Corporation **Charles Scrap Metal, Inc.**
3. Street Address Principal Business Office **11 North Davis Street** City **Providence** State **RI** Zip **02908**
4. Business Phone No. **351-3830** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **2659**
7. Brief Description of the Character of Business Conducted in Rhode Island
Purchase, sale and recycling of new, used and scrap metal

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name	Allan Goldberg	Vice President Name	Allan Goldberg
Street Address	300 Pippin Orchard Road	Street Address	300 Pippin Orchard Road
City	Cranston RI 02921	City	Cranston RI 02921
Secretary Name	Allan Goldberg	Treasurer Name	Allan Goldberg
Street Address	300 Pippin Orchard Road	Street Address	300 Pippin Orchard Road
City	Cranston RI 02921	City	Cranston RI 02921

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name		Director Name	
Street Address		Street Address	
City		City	
Director Name		Director Name	
Street Address		Street Address	
City		City	

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES	Class/Series	Par Value
200 NO PAR VALUE		

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES	Class/Series	Par Value
200	common	no par value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 2 2 0 3 2 *

File Date: 3.6.03
Check No.: 1951
By: IGP

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Allan Goldberg
Signature of Officer _____ Date 3/28/03

Allan Goldberg
Print or Type Name of Officer
President
Title of Officer