



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000028590

2. Name of Corporation CHARIHO LITTLE LEAGUE, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 1118 MAIN STREET
PO BOX 491

City or Town: HOPE VALLEY State: RI Zip: 02832 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

BASEBALL PROGRAM FOR BOYS AND GIRLS AGES 6-18.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	DANIEL CLARKE	48 ARCADIA ROAD HOPE VALLEY, RI 02832 USA
PRESIDENT	JOSHUA DAVIS	47 HIGH STREET ASHAWAY, RI 02804 USA
TREASURER	ANDREA SUMNER	4898 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
CONCESSION MANAGER	NELL CARPENTER	84 HOXSIE ROAD RICHMOND, RI 02892 USA
EQUIPMENT MANAGER	DANIEL CLARKE	48 ARCADIA ROAD HOPE VALLEY, RI 02832 USA
PLAYER AGENT	CAL CARPENTER	84 HOXSIE ROAD RICHMOND, RI 02892 USA
VICE PRESIDENT	DANIEL CLARKE	48 ARCADIA RD HOPE VALLEY, RI 02832 USA
COACHING COORDINATOR	ANDREW J CLARKE	175 WOODY HILL RD HOPE VALLEY, RI 02832 USA
SAFETY OFFICER	JUSTIN HOFFMAN	23 CENTER ST CHARLESTOWN, RI 02813 USA
SECRETARY	JILL ELDRIDGE	142 ALTON BRADFORD RD BRADFORD, RI 02808 USA
MEMBER AT LARGE	CHRIS CHARETTE	548 KLONDIKE RD CHARLESTOWN, RI 02813 USA
DIRECTOR	JOSHUA DAVIS	47 HIGH ST ASHAWAY, RI 02804 USA
DIRECTOR	ANDREA SUMNER	4898 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSHUA DAVIS 1118 MAIN STREET HOPE VALLEY , RI 02832

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of July, 2019 at 2:14:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOSHUA P. DAVIS
 Signature of Authorized Person

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